

**Sr.No.**  
**691384052**

**Enrollment No.** : MU1820B483100

**Roll No.** : 1592758

**Candidate's Name** : ABHISHEK PATEL

**Year / Semester** : 2ND YEAR

**Father's Name** : ASHOK KUMAR PATEL

**Session** : 2018-2019

**Course** : DIPLOMA [ELECTRICAL ENGINEERING] L

| Subject Name  | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |     |        |
|---|---------------|----------|-------|----------------|----------|-------|--------|-----|--------|
|   | Internal      | External |       | Internal       | External |       |        |     |        |
| [DEE-201] APPLIED MATHEMATICS                             | 30            | 70       | 100   | 15             | 59       | 74    | P      |     |        |
| [DEE-202] ELECTRICAL INSTRUMENTS AND MEASUREMENT          | 30            | 70       | 100   | 21             | 40       | 61    | P      |     |        |
| [DEE-203] POWER PLANT ENGINEERING                         | 30            | 70       | 100   | 20             | 39       | 59    | P      |     |        |
| [DEE-204] ELECTRICAL DESIGN DRAWING AND ESTIMATING a€" I  | 30            | 70       | 100   | 17             | 41       | 58    | P      |     |        |
| [DEE-205] TRANSMISSION & DISTRIBUTION OF ELECTRICAL POWER | 30            | 70       | 100   | 16             | 58       | 74    | P      |     |        |
| [DEE-206] ELEMENTARY MECHANICAL AND CIVIL ENGINEERING     | 30            | 70       | 100   | 24             | 59       | 83    | P      |     |        |
| [DEE-207] ELECTRONICS                                     | 30            | 70       | 100   | 16             | 49       | 65    | P      |     |        |
| [DEE-208] ELECTRICAL MACHINE-I                            | 30            | 70       | 100   | 21             | 42       | 63    | P      |     |        |
| [DEE-209] COMPUTER APPLICATION                            | 30            | 70       | 100   | 19             | 45       | 64    | P      |     |        |
| TOTAL   |               | 270      | 630   | 900            | 169      | 432   | 601    | RMK | 66.78% |
| YEAR  | SECOND        | THIRD    | TOTAL | %              |          |       |        |     |        |
| MAX.MARKS   | 900           | *        | 900   |                |          |       |        |     |        |
| TOTAL   | 601           | *        | 601   | 66.78%         |          |       |        |     |        |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**992321579**

**Enrollment No.** : MU1820B483100

**Roll No.** : 1307940

**Candidate's Name** : ABHISHEK PATEL

**Year / Semester** : 3RD YEAR

**Father's Name** : ASHOK KUMAR PATEL

**Session** : 2019-2020

**Course** : DIPLOMA [ELECTRICAL ENGINEERING] L

| Subject Name  | Maximum Marks |              | Total        | Marks Obtained |            | Total      | Result     |            |               |
|---|---------------|--------------|--------------|----------------|------------|------------|------------|------------|---------------|
|   | Internal      | External     |              | Internal       | External   |            |            |            |               |
| [DEE-301] ELECTRIC TRACTION                               | 30            | 70           | 100          | 19             | 59         | 78         | P          |            |               |
| [DEE-302] ELECTRICAL DESIGN, DRAWING AND ESTIMATING-II    | 30            | 70           | 100          | 19             | 52         | 71         | P          |            |               |
| [DEE-303] ELECTRICAL MACHINES                             | 30            | 70           | 100          | 16             | 40         | 56         | P          |            |               |
| [DEE-304] ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT | 30            | 70           | 100          | 16             | 39         | 55         | P          |            |               |
| [DEE-305] INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEV.   | 30            | 70           | 100          | 20             | 56         | 76         | P          |            |               |
| [DEE-306] INDUSTRIAL ELECTRONICS AND CONTROL              | 30            | 70           | 100          | 21             | 49         | 70         | P          |            |               |
| [DEE-307] INSTAL. MAIN. & REPAIR OF ELEC. MACH. & EQUIP   | 30            | 70           | 100          | 21             | 43         | 64         | P          |            |               |
| [DEE-308] SWITCH GEAR AND PROTECTION                      | 30            | 70           | 100          | 20             | 56         | 76         | P          |            |               |
| [DEE-309] UTILIZATION OF ELECTRICAL ENERGY                | 30            | 70           | 100          | 19             | 60         | 79         | P          |            |               |
| <b>TOTAL</b>  |               | <b>270</b>   | <b>630</b>   | <b>900</b>     | <b>171</b> | <b>454</b> | <b>625</b> | <b>RMK</b> | <b>69.44%</b> |
| <b>YEAR</b>   | <b>SECOND</b> | <b>THIRD</b> | <b>TOTAL</b> | <b>%</b>       |            |            |            |            |               |
| <b>MAX.MARKS</b>  | <b>900</b>    | <b>900</b>   | <b>1800</b>  |                |            |            |            |            |               |
| <b>TOTAL</b>  | <b>601</b>    | <b>625</b>   | <b>1226</b>  | <b>68.11%</b>  |            |            |            |            |               |

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