

**Sr.No.**  
**728698246**

**Enrollment No.** : MU1822B376451

**Roll No.** : 1982928

**Candidate's Name** : VAIBHAV CHAUHAN

**Year / Semester** : 1ST SEMESTER

**Father's Name** : BRAJPAL SINGH CHAUHAN

**Session** : 2018-2019

**Course** : B.TECH [MECHANICAL ENGINEERING]

| Subject Name                             |              | Maximum Marks |              | Total         | Marks Obtained |              | Total          | Result        |               |               |
|--|--------------|---------------|--------------|---------------|----------------|--------------|----------------|---------------|---------------|---------------|
|  |              | Internal      | External     |               | Internal       | External     |                |               |               |               |
| [BTME-101] ELECTRICAL ENGINEERING        |              | 30            | 70           | 100           | 19             | 57           | 76             | P             |               |               |
| [BTME-102] ELECTRONICS ENGINEERING       |              | 30            | 70           | 100           | 17             | 60           | 77             | P             |               |               |
| [BTME-103] ENGINEERING MATHEMATICS -I    |              | 30            | 70           | 100           | 18             | 37           | 55             | P             |               |               |
| [BTME-104] ENGINEERING PHYSICS           |              | 30            | 70           | 100           | 22             | 53           | 75             | P             |               |               |
| [BTME-105] ENVIRONMENT & ECOLOGY         |              | 30            | 70           | 100           | 15             | 58           | 73             | P             |               |               |
| [BTME-106] PROFESSIONAL COMMUNICATION -I |              | 30            | 70           | 100           | 23             | 43           | 66             | P             |               |               |
| [BTME-107] WORKSHOP PRACTICE             |              | 30            | 70           | 100           | 17             | 37           | 54             | P             |               |               |
| <b>TOTAL</b>                             |              | <b>210</b>    | <b>490</b>   | <b>700</b>    | <b>131</b>     | <b>345</b>   | <b>476</b>     | <b>RMK</b>    | <b>68.00%</b> |               |
| <b>SEMESTER</b>                          | <b>FIRST</b> | <b>SECOND</b> | <b>THIRD</b> | <b>FOURTH</b> | <b>FIFTH</b>   | <b>SIXTH</b> | <b>SEVENTH</b> | <b>EIGHTH</b> | <b>TOTAL</b>  | <b>%</b>      |
| <b>MAX.MARKS</b>                         | <b>700</b>   | *             | *            | *             | *              | *            | *              | *             | <b>700</b>    | <b>68.00%</b> |
| <b>TOTAL</b>                             | <b>476</b>   | *             | *            | *             | *              | *            | *              | *             | <b>476</b>    |               |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**429581570**

**Enrollment No.** : MU1822B376451  
**Candidate's Name** : VAIBHAV CHAUHAN  
**Father's Name** : BRAJPAL SINGH CHAUHAN  
**Course** : B.TECH [MECHANICAL ENGINEERING]

**Roll No.** : 1760128  
**Year / Semester** : 2ND SEMESTER  
**Session** : 2018-2019

| Subject Name                                    |              | Maximum Marks |              | Total         | Marks Obtained |              | Total          | Result        |               |               |
|---|--------------|---------------|--------------|---------------|----------------|--------------|----------------|---------------|---------------|---------------|
|   |              | Internal      | External     |               | Internal       | External     |                |               |               |               |
| [BTME-201] MANUFACTURING PROCESSES              |              | 30            | 70           | 100           | 18             | 59           | 77             | P             |               |               |
| [BTME-202] ENGINEERING CHEMISTRY                |              | 30            | 70           | 100           | 17             | 44           | 61             | P             |               |               |
| [BTME-203] COMPUTER CONCEPTS & PROGRAMMING IN C |              | 30            | 70           | 100           | 18             | 51           | 69             | P             |               |               |
| [BTME-204] COMPUTER AIDED ENGINEERING GRAPHICS  |              | 30            | 70           | 100           | 18             | 37           | 55             | P             |               |               |
| [BTME-205] ENGINEERING MECHANICS                |              | 30            | 70           | 100           | 15             | 39           | 54             | P             |               |               |
| [BTME-206] ENGINEERING MATHEMATICS -II          |              | 30            | 70           | 100           | 18             | 43           | 61             | P             |               |               |
| [BTME-207] PROFESSIONAL COMMUNICATION -II       |              | 30            | 70           | 100           | 22             | 60           | 82             | P             |               |               |
| <b>TOTAL</b>                                    |              | <b>210</b>    | <b>490</b>   | <b>700</b>    | <b>126</b>     | <b>333</b>   | <b>459</b>     | <b>RMK</b>    | <b>65.57%</b> |               |
| <b>SEMESTER</b>                                 | <b>FIRST</b> | <b>SECOND</b> | <b>THIRD</b> | <b>FOURTH</b> | <b>FIFTH</b>   | <b>SIXTH</b> | <b>SEVENTH</b> | <b>EIGHTH</b> | <b>TOTAL</b>  | <b>%</b>      |
| <b>MAX.MARKS</b>                                | <b>700</b>   | <b>700</b>    | *            | *             | *              | *            | *              | *             | <b>1400</b>   |               |
| <b>TOTAL</b>                                    | <b>476</b>   | <b>459</b>    | *            | *             | *              | *            | *              | *             | <b>935</b>    | <b>66.79%</b> |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**657816412**

**Enrollment No.** : MU1822B376451

**Roll No.** : 1432829

**Candidate's Name** : VAIBHAV CHAUHAN

**Year / Semester** : 3RD SEMESTER

**Father's Name** : BRAJPAL SINGH CHAUHAN

**Session** : 2019-2020

**Course** : B.TECH [MECHANICAL ENGINEERING]

| Subject Name                        |       | Maximum Marks |          | Total  | Marks Obtained |          | Total   | Result |        |        |
|-------------------------------------|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|--------|
|                                     |       | Internal      | External |        | Internal       | External |         |        |        |        |
| [BTME-301] MATERIAL SCIENCE         |       | 30            | 70       | 100    | 22             | 44       | 66      | P      |        |        |
| [BTME-302] APPLIED THERMODYNAMICS   |       | 30            | 70       | 100    | 16             | 40       | 56      | P      |        |        |
| [BTME-303] FLUID MECHANICS          |       | 30            | 70       | 100    | 21             | 40       | 61      | P      |        |        |
| [BTME-304] MANUFACTURING TECHNOLOGY |       | 30            | 70       | 100    | 21             | 37       | 58      | P      |        |        |
| [BTME-305] THERMAL ENGINEERING      |       | 30            | 70       | 100    | 19             | 55       | 74      | P      |        |        |
| [BTME-306] STRENGTH OF MATERIAL     |       | 30            | 70       | 100    | 23             | 55       | 78      | P      |        |        |
| [BTME-307] MECHANICS OF SOLIDS      |       | 30            | 70       | 100    | 23             | 36       | 59      | P      |        |        |
| TOTAL                               |       | 210           | 490      | 700    | 145            | 307      | 452     | RMK    | 64.57% |        |
| SEMESTER                            | FIRST | SECOND        | THIRD    | FOURTH | FIFTH          | SIXTH    | SEVENTH | EIGHTH | TOTAL  | %      |
| MAX.MARKS                           | 700   | 700           | 700      | *      | *              | *        | *       | *      | 2100   |        |
| TOTAL                               | 476   | 459           | 452      | *      | *              | *        | *       | *      | 1387   | 66.05% |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**086817802**

**Enrollment No.** : MU1822B376451  
**Candidate's Name** : VAIBHAV CHAUHAN  
**Father's Name** : BRAJPAL SINGH CHAUHAN  
**Course** : B.TECH [MECHANICAL ENGINEERING]

**Roll No.** : 1407459  
**Year / Semester** : 4TH SEMESTER  
**Session** : 2019-2020

| Subject Name                                   |              | Maximum Marks |              | Total         | Marks Obtained |              | Total          | Result        |               |               |
|--|--------------|---------------|--------------|---------------|----------------|--------------|----------------|---------------|---------------|---------------|
|  |              | Internal      | External     |               | Internal       | External     |                |               |               |               |
| [BTME-401] BASIC SHIP STRUCTURE & CONSTRUCTION |              | 30            | 70           | 100           | 20             | 51           | 71             | P             |               |               |
| [BTME-402] FLUID MECHANICS & MACHINERY         |              | 30            | 70           | 100           | 20             | 46           | 66             | P             |               |               |
| [BTME-403] KINEMATICS OF MACHINES              |              | 30            | 70           | 100           | 24             | 42           | 66             | P             |               |               |
| [BTME-404] MEASUREMENT, METROLOGY & CONTROL    |              | 30            | 70           | 100           | 21             | 51           | 72             | P             |               |               |
| [BTME-405] MARINE AUXILIARY MACHINERY          |              | 30            | 70           | 100           | 23             | 37           | 60             | P             |               |               |
| [BTME-406] INDUSTRIAL ENGINEERING              |              | 30            | 70           | 100           | 16             | 47           | 63             | P             |               |               |
| <b>TOTAL</b>                                   |              | <b>180</b>    | <b>420</b>   | <b>600</b>    | <b>124</b>     | <b>274</b>   | <b>398</b>     | <b>RMK</b>    | <b>66.33%</b> |               |
| <b>SEMESTER</b>                                | <b>FIRST</b> | <b>SECOND</b> | <b>THIRD</b> | <b>FOURTH</b> | <b>FIFTH</b>   | <b>SIXTH</b> | <b>SEVENTH</b> | <b>EIGHTH</b> | <b>TOTAL</b>  | <b>%</b>      |
| <b>MAX.MARKS</b>                               | <b>700</b>   | <b>700</b>    | <b>700</b>   | <b>600</b>    | <b>*</b>       | <b>*</b>     | <b>*</b>       | <b>*</b>      | <b>2700</b>   |               |
| <b>TOTAL</b>                                   | <b>476</b>   | <b>459</b>    | <b>452</b>   | <b>398</b>    | <b>*</b>       | <b>*</b>     | <b>*</b>       | <b>*</b>      | <b>1785</b>   | <b>66.11%</b> |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**721094002**

**Enrollment No.** : MU1822B376451

**Roll No.** : 1212377

**Candidate's Name** : VAIBHAV CHAUHAN

**Year / Semester** : 5TH SEMESTER

**Father's Name** : BRAJPAL SINGH CHAUHAN

**Session** : 2020-2021

**Course** : B.TECH [MECHANICAL ENGINEERING]

| Subject Name   |       | Maximum Marks |          | Total  | Marks Obtained |          | Total   | Result |        |        |
|--|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|--------|
|  |       | Internal      | External |        | Internal       | External |         |        |        |        |
| [BTME-501] INDUSTRIAL ECONOMICS & PRINCIPLES OF MANAGEMENT |       | 30            | 70       | 100    | 17             | 48       | 65      | P      |        |        |
| [BTME-502] HEAT & MASS TRANSFER                            |       | 30            | 70       | 100    | 18             | 35       | 53      | P      |        |        |
| [BTME-503] DESIGN OF MACHINE                               |       | 30            | 70       | 100    | 21             | 51       | 72      | P      |        |        |
| [BTME-504] DYNAMICS OF MACHINE                             |       | 30            | 70       | 100    | 22             | 44       | 66      | P      |        |        |
| [BTME-505] NAVAL ARCHITECTURE                              |       | 30            | 70       | 100    | 24             | 38       | 62      | P      |        |        |
| [BTME-506] DESIGN OF MACHINE ELEMENTS LAB                  |       | 30            | 70       | 100    | 19             | 37       | 56      | P      |        |        |
| TOTAL  |       | 180           | 420      | 600    | 121            | 253      | 374     | RMK    | 62.33% |        |
| SEMESTER   | FIRST | SECOND        | THIRD    | FOURTH | FIFTH          | SIXTH    | SEVENTH | EIGHTH | TOTAL  | %      |
| MAX.MARKS  | 700   | 700           | 700      | 600    | 600            | *        | *       | *      | 3300   |        |
| TOTAL  | 476   | 459           | 452      | 398    | 374            | *        | *       | *      | 2159   | 65.42% |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**199594756**

**Enrollment No.** : MU1822B376451

**Roll No.** : 1987527

**Candidate's Name** : VAIBHAV CHAUHAN

**Year / Semester** : 6TH SEMESTER

**Father's Name** : BRAJPAL SINGH CHAUHAN

**Session** : 2020-2021

**Course** : B.TECH [MECHANICAL ENGINEERING]

| Subject Name                                    |       | Maximum Marks |          | Total  | Marks Obtained |          | Total   | Result |        |        |
|---|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|--------|
|   |       | Internal      | External |        | Internal       | External |         |        |        |        |
| [BTME-601] TIME MOTION STUDY                    |       | 30            | 70       | 100    | 16             | 42       | 58      | P      |        |        |
| [BTME-602] TOTAL QUALITY MANAGEMENT             |       | 30            | 70       | 100    | 22             | 56       | 78      | P      |        |        |
| [BTME-603] UNCONVENTIONAL MANUFACTURING PROCESS |       | 30            | 70       | 100    | 17             | 43       | 60      | P      |        |        |
| [BTME-604] PRODUCTION PLANNING & CONTROL        |       | 30            | 70       | 100    | 24             | 59       | 83      | P      |        |        |
| [BTME-605] I.C. ENGINE                          |       | 30            | 70       | 100    | 23             | 38       | 61      | P      |        |        |
| [BTME-606] PNEUMATICS & CONTROL                 |       | 30            | 70       | 100    | 18             | 55       | 73      | P      |        |        |
| TOTAL   |       | 180           | 420      | 600    | 120            | 293      | 413     | RMK    | 68.83% |        |
| SEMESTER  | FIRST | SECOND        | THIRD    | FOURTH | FIFTH          | SIXTH    | SEVENTH | EIGHTH | TOTAL  | %      |
| MAX.MARKS                                       | 700   | 700           | 700      | 600    | 600            | 600      | *       | *      | 3900   |        |
| TOTAL   | 476   | 459           | 452      | 398    | 374            | 413      | *       | *      | 2572   | 65.95% |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**670238196**

**Enrollment No.** : MU1822B376451  
**Candidate's Name** : VAIBHAV CHAUHAN  
**Father's Name** : BRAJPAL SINGH CHAUHAN  
**Course** : B.TECH [MECHANICAL ENGINEERING]

**Roll No.** : 1802795  
**Year / Semester** : 7TH SEMESTER  
**Session** : 2021-2022

| Subject Name                                     |              | Maximum Marks |              | Total         | Marks Obtained |              | Total          | Result        |               |               |
|--|--------------|---------------|--------------|---------------|----------------|--------------|----------------|---------------|---------------|---------------|
|  |              | Internal      | External     |               | Internal       | External     |                |               |               |               |
| [BTME-701] CAD-CAM APPLICATION                   |              | 30            | 70           | 100           | 21             | 41           | 62             | P             |               |               |
| [BTME-702] AUTOMOBILE ENGINEERING                |              | 30            | 70           | 100           | 17             | 57           | 74             | P             |               |               |
| [BTME-703] FINITE ELEMENTS METHODS               |              | 30            | 70           | 100           | 17             | 39           | 56             | P             |               |               |
| [BTME-704] COMPUTER AIDED MANUFACTURING          |              | 30            | 70           | 100           | 20             | 42           | 62             | P             |               |               |
| [BTME-705] CONDITIONING MONITORING & DIAGNOSTICS |              | 30            | 70           | 100           | 23             | 51           | 74             | P             |               |               |
| [BTME-706] ADVANCE MATERIAL SCIENCE              |              | 30            | 70           | 100           | 15             | 55           | 70             | P             |               |               |
| [BTME-707] MECHANICAL VIBRATIONS                 |              | 30            | 70           | 100           | 24             | 57           | 81             | P             |               |               |
| <b>TOTAL</b>                                     |              | <b>210</b>    | <b>490</b>   | <b>700</b>    | <b>137</b>     | <b>342</b>   | <b>479</b>     | <b>RMK</b>    | <b>68.43%</b> |               |
| <b>SEMESTER</b>                                  | <b>FIRST</b> | <b>SECOND</b> | <b>THIRD</b> | <b>FOURTH</b> | <b>FIFTH</b>   | <b>SIXTH</b> | <b>SEVENTH</b> | <b>EIGHTH</b> | <b>TOTAL</b>  | <b>%</b>      |
| <b>MAX.MARKS</b>                                 | <b>700</b>   | <b>700</b>    | <b>700</b>   | <b>600</b>    | <b>600</b>     | <b>600</b>   | <b>700</b>     | <b>*</b>      | <b>4600</b>   |               |
| <b>TOTAL</b>                                     | <b>476</b>   | <b>459</b>    | <b>452</b>   | <b>398</b>    | <b>374</b>     | <b>413</b>   | <b>479</b>     | <b>*</b>      | <b>3051</b>   | <b>66.33%</b> |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**504294236**

**Enrollment No.** : MU1822B376451

**Roll No.** : 1995643

**Candidate's Name** : VAIBHAV CHAUHAN

**Year / Semester** : 8TH SEMESTER

**Father's Name** : BRAJPAL SINGH CHAUHAN

**Session** : 2021-2022

**Course** : B.TECH [MECHANICAL ENGINEERING]

| Subject Name                        |       | Maximum Marks |          | Total  | Marks Obtained |          | Total   | Result |        |        |
|-------------------------------------|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|--------|
|                                     |       | Internal      | External |        | Internal       | External |         |        |        |        |
| [BTME-801] POWER PLANT ENGINEERING  |       | 30            | 70       | 100    | 24             | 53       | 77      | P      |        |        |
| [BTME-802] MECHANICAL SYSTEM DESIGN |       | 30            | 70       | 100    | 19             | 35       | 54      | P      |        |        |
| [BTME-803] PROJECT MANAGEMENT       |       | 30            | 70       | 100    | 22             | 36       | 58      | P      |        |        |
| [BTME-804] AUTOMATION & ROBOTICS    |       | 30            | 70       | 100    | 15             | 37       | 52      | P      |        |        |
| [BTME-805] PROJECT                  |       | 30            | 70       | 100    | 16             | 36       | 52      | P      |        |        |
| TOTAL                               |       | 150           | 350      | 500    | 96             | 197      | 293     | RMK    | 58.60% |        |
| SEMESTER                            | FIRST | SECOND        | THIRD    | FOURTH | FIFTH          | SIXTH    | SEVENTH | EIGHTH | TOTAL  | %      |
| MAX.MARKS                           | 700   | 700           | 700      | 600    | 600            | 600      | 700     | 500    | 5100   |        |
| TOTAL                               | 476   | 459           | 452      | 398    | 374            | 413      | 479     | 293    | 3344   | 65.57% |

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**