

**Sr.No.**  
**600800862**

**Enrollment No.** : MU1618B130078

**Roll No.** : 1575860

**Candidate's Name** : PRATIBHA KUMARI

**Year / Semester** : 1ST SEMESTER

**Father's Name** : GANESH PANDIT

**Session** : 2016-2017

**Course** : MASTER OF SCIENCE [HOME SCIENCE]

Subject Name		Maximum Marks		Total	Marks Obtained		Total	Result	
		Internal	External		Internal	External			
[MSHM-101] HOSPITALITY MANAGEMENT		30	70	100	24	42	66	P	
[MSHM-102] FOOD SERVICES MANAGEMENT		30	70	100	20	45	65	P	
[MSHM-103] EXTENSION AND SOCIAL DEVELOPMENT IN INDIA		30	70	100	18	39	57	P	
[MSHM-104] DEVELOPMENTAL APPROACHES AND PANCHAYATI RAJ		30	70	100	21	46	67	P	
[MSHM-105] HUMAN WELFARE		30	70	100	22	52	74	P	
TOTAL		150	350	500	105	224	329	RMK	65.80%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%			
MAX.MARKS	500	*	*	*	500				
TOTAL	329	*	*	*	329	65.80%			

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

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**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**352006878**

**Enrollment No.** : MU1618B130078

**Roll No.** : 1562102

**Candidate's Name** : PRATIBHA KUMARI

**Year / Semester** : 2ND SEMESTER

**Father's Name** : GANESH PANDIT

**Session** : 2016-2017

**Course** : MASTER OF SCIENCE [HOME SCIENCE]

Subject Name	Maximum Marks		Total	Marks Obtained		Total	Result		
	Internal	External		Internal	External				
[MSHM-201] HOUSING AND LANDSCAPE DESIGNING	30	70	100	20	52	72	P		
[MSHM-202] LIFELONG LEARNING FOR DEVELOPMENT	30	70	100	24	53	77	P		
[MSHM-203] SOCIAL ENTREPRENEURSHIP	30	70	100	19	50	69	P		
[MSHM-204] COMMUNICATION SKILLS VERBAL	30	70	100	15	56	71	P		
[MSHM-205] COMMUNICATION SKILLS WRITTEN	30	70	100	21	44	65	P		
<b>TOTAL</b>		<b>150</b>	<b>350</b>	<b>500</b>	<b>99</b>	<b>255</b>	<b>354</b>	<b>RMK</b>	<b>70.80%</b>
<b>SEMESTER</b>	<b>FIRST</b>	<b>SECOND</b>	<b>THIRD</b>	<b>FOURTH</b>	<b>TOTAL</b>	<b>%</b>			
<b>MAX.MARKS</b>	500	500	*	*	1000				
<b>TOTAL</b>	329	354	*	*	683	68.30%			

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**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**716299138**

**Enrollment No.** : MU1618B130078

**Roll No.** : 1830394

**Candidate's Name** : PRATIBHA KUMARI

**Year / Semester** : 3RD SEMESTER

**Father's Name** : GANESH PANDIT

**Session** : 2017-2018

**Course** : MASTER OF SCIENCE [HOME SCIENCE]

Subject Name	Maximum Marks		Total	Marks Obtained		Total	Result		
	Internal	External		Internal	External				
[MSHM-301] CONSUMERISM	30	70	100	15	49	64	P		
[MSHM-302] AGRICULTURE AND AGRO ECONOMICS	30	70	100	21	44	65	P		
[MSHM-303] ENTREPRENEURSHIP DEVELOPMENT	30	70	100	24	54	78	P		
[MSHM-304] STATISTICS	30	70	100	18	51	69	P		
[MSHM-305] BASIC COMPUTER APPLICATIONS	30	70	100	23	45	68	P		
[MSHM-306] SCIENCE AND TECHNOLOGY IN RURAL AREAS	30	70	100	21	51	72	P		
<b>TOTAL</b>		<b>180</b>	<b>420</b>	<b>600</b>	<b>122</b>	<b>294</b>	<b>416</b>	<b>RMK</b>	<b>69.33%</b>
<b>SEMESTER</b>	<b>FIRST</b>	<b>SECOND</b>	<b>THIRD</b>	<b>FOURTH</b>	<b>TOTAL</b>	<b>%</b>			
<b>MAX.MARKS</b>	<b>500</b>	<b>500</b>	<b>600</b>	<b>*</b>	<b>1600</b>				
<b>TOTAL</b>	<b>329</b>	<b>354</b>	<b>416</b>	<b>*</b>	<b>1099</b>	<b>68.69%</b>			

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**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**113985445**

**Enrollment No.** : MU1618B130078

**Roll No.** : 1057646

**Candidate's Name** : PRATIBHA KUMARI

**Year / Semester** : 4TH SEMESTER

**Father's Name** : GANESH PANDIT

**Session** : 2017-2018

**Course** : MASTER OF SCIENCE [HOME SCIENCE]

Subject Name		Maximum Marks		Total	Marks Obtained		Total	Result	
		Internal	External		Internal	External			
[MSHM-401] FURNITURE AND FURNISHINGS		30	70	100	21	40	61	P	
[MSHM-402] ENERGY MANAGEMENT		30	70	100	24	59	83	P	
[MSHM-403] ENVIRONMENTAL STUDIES		30	70	100	15	58	73	P	
[MSHM-404] APPLIED NUTRITION		30	70	100	15	35	50	P	
[MSHM-406] GENDER STUDIES		30	70	100	15	58	73	P	
TOTAL		150	350	500	90	250	340	RMK	68.00%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%			
MAX.MARKS	500	500	600	500	2100				
TOTAL	329	354	416	340	1439	68.52%			

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