

**Sr.No.**  
**330611714**

**Enrollment No.** : MU2022B227179

**Roll No.** : 1347766

**Candidate's Name** : RAHUL KUMAR

**Year / Semester** : 2ND YEAR

**Father's Name** : DURGAPAL SINGH

**Session** : 2020-2021

**Course** : DIPLOMA [AUTOMOBILE ENGINEERING] L

Subject Name	Maximum Marks		Total	Marks Obtained		Total	Result		
	Internal	External		Internal	External				
[DIC-201] APPLIED MATHEMATICS	30	70	100	23	53	76	P		
[DIC-202] AUTOMOBILE ENGINES	30	70	100	18	54	72	P		
[DIC-203] AUTOMOBILE CHASSIS AND TRANSMISSION	30	70	100	22	48	70	P		
[DIC-204] MACHINE DRAWING	30	70	100	16	45	61	P		
[DIC-205] MECHANICAL TESTING & QUALITY CONTROL PRACTICAL	30	70	100	17	47	64	P		
[DIC-206] HEAT POWER ENGINEERING	30	70	100	18	40	58	P		
[DIC-207] MANUFACTURING TECHNOLOGY	30	70	100	22	40	62	P		
[DIC-208] INDUSTRIAL AUTOMATION	30	70	100	18	38	56	P		
[DIC-209] COMPUTER AIDED MACHINE DRAWING	30	70	100	22	36	58	P		
TOTAL		270	630	900	176	401	577	RMK	64.11%
YEAR	SECOND	THIRD	TOTAL	%					
MAX.MARKS	900	*	900	64.11%					
TOTAL	577	*	577						

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**

**Sr.No.**  
**109448738**

**Enrollment No.** : MU2022B227179

**Roll No.** : 1517439

**Candidate's Name** : RAHUL KUMAR

**Year / Semester** : 3RD YEAR

**Father's Name** : DURGAPAL SINGH

**Session** : 2021-2022

**Course** : DIPLOMA [AUTOMOBILE ENGINEERING] L

Subject Name	Maximum Marks		Total	Marks Obtained		Total	Result		
	Internal	External		Internal	External				
[DIC-301] ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	30	70	100	22	45	67	P		
[DIC-302] INDUSTRIAL MANAGEMENT AND ROAD TRANSPORT ORGANIZATION	30	70	100	22	35	57	P		
[DIC-303] ALTERNATE FUELS AND ENERGY SYSTEMS	30	70	100	19	46	65	P		
[DIC-304] BODY BUILDING ENGINEERING	30	70	100	18	44	62	P		
[DIC-305] COMPUTER INTEGRATED MANUFACTURING	30	70	100	17	43	60	P		
[DIC-306] INDUSTRIAL ROBOTICS	30	70	100	17	50	67	P		
[DIC-307] AUTRONICS	30	70	100	15	53	68	P		
[DIC-308] TWO & THREE WHEELER TECHNOLOGY	30	70	100	20	51	71	P		
[DIC-309] AUTOMOBILE MAINTENANCE	30	70	100	18	41	59	P		
[DIC-310] WORKSHOP	30	70	100	15	45	60	P		
<b>TOTAL</b>		<b>300</b>	<b>700</b>	<b>1000</b>	<b>183</b>	<b>453</b>	<b>636</b>	<b>RMK</b>	<b>63.60%</b>
<b>YEAR</b>	<b>SECOND</b>	<b>THIRD</b>	<b>TOTAL</b>	<b>%</b>					
<b>MAX.MARKS</b>	<b>900</b>	<b>1000</b>	<b>1900</b>						
<b>TOTAL</b>	<b>577</b>	<b>636</b>	<b>1213</b>	<b>63.84%</b>					

**Note : Abbreviations**

**P**-Pass  
**AB**-Absent

**F**-Fail  
**Q**-Qualified

**NC**-Not Completed  
**NQ**-Not Qualified

**G**-Grace Marks  
**RMK**-Remarks

**Date of Issue :**

**Prepared By**

**Checked By**

**Controller of Examinations**