

## Transcript

ENROLLMENT NO. : MU1823B306250  
STUDENT NAME : SUBHAS CHANDRA  
FATHER'S NAME : RAJJAN LAL  
COURSE : B.A.LL.B

### 1ST SEMESTER

| UNIT CODE | UNIT TITLE          | MM  | MO | REMARKS |
|-----------|---------------------|-----|----|---------|
| [BAL-111] | POLITICAL SCIENCE-I | 100 | 63 | PASS    |
| [BAL-112] | ECONOMICS-I         | 100 | 64 | PASS    |
| [BAL-113] | ENGLISH-I           | 100 | 55 | PASS    |
| [BAL-114] | HINDI-I             | 100 | 66 | PASS    |
| [BAL-115] | LEGAL METHOD        | 100 | 56 | PASS    |
| [BAL-116] | LAW OF CONTRACT-I   | 100 | 78 | PASS    |

### 2ND SEMESTER

| UNIT CODE | UNIT TITLE           | MM  | MO | REMARKS |
|-----------|----------------------|-----|----|---------|
| [BAL-121] | POLITICAL SCIENCE-II | 100 | 70 | PASS    |
| [BAL-122] | ECONOMICS-II         | 100 | 59 | PASS    |
| [BAL-123] | ENGLISH-II           | 100 | 51 | PASS    |
| [BAL-124] | HINDI-II             | 100 | 72 | PASS    |
| [BAL-125] | LEGAL HISTORY        | 100 | 58 | PASS    |
| [BAL-126] | LAW OF CONTRACT-II   | 100 | 77 | PASS    |

**3RD SEMESTER**

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>        | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|--------------------------|-----------|-----------|----------------|
| [BAL-231]        | SOCIOLOGY-I              | 100       | 69        | PASS           |
| [BAL-232]        | HISTORY-I                | 100       | 60        | PASS           |
| [BAL-233]        | CONSTITUTIONAL LAW-I     | 100       | 66        | PASS           |
| [BAL-234]        | PUBLIC INTERNATIONAL LAW | 100       | 66        | PASS           |
| [BAL-235]        | FAMILY LAW I (HINDU LAW) | 100       | 60        | PASS           |
| [BAL-236]        | LAW OF TORTS -I          | 100       | 78        | PASS           |

**4TH SEMESTER**

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>          | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|----------------------------|-----------|-----------|----------------|
| [BAL-241]        | SOCIOLOGY-II               | 100       | 62        | PASS           |
| [BAL-242]        | HISTORY-II                 | 100       | 82        | PASS           |
| [BAL-243]        | LAW OF TORTS-II            | 100       | 73        | PASS           |
| [BAL-244]        | CONSTITUTIONAL LAW-II      | 100       | 56        | PASS           |
| [BAL-245]        | FAMILY LAW-II (MUSLIM LAW) | 100       | 73        | PASS           |
| [BAL-246]        | LAW OF CRIME               | 100       | 75        | PASS           |

**5TH SEMESTER**

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>     | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|-----------------------|-----------|-----------|----------------|
| [BAL-351]        | POLITICAL SCIENCE-III | 100       | 63        | PASS           |
| [BAL-352]        | ADMINISTRATIVE LAW    | 100       | 74        | PASS           |
| [BAL-353]        | COMPANY LAW-I         | 100       | 62        | PASS           |
| [BAL-354]        | BANKING LAW           | 100       | 77        | PASS           |
| [BAL-355]        | JURISPRUDENCE-I       | 100       | 56        | PASS           |
| [BAL-356]        | ECONOMICS-III         | 100       | 57        | PASS           |

**6TH SEMESTER**

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>         | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|---------------------------|-----------|-----------|----------------|
| [BAL-361]        | HISTORY-III               | 100       | 63        | PASS           |
| [BAL-362]        | SOCIOLOGY-III             | 100       | 60        | PASS           |
| [BAL-363]        | COMPANY LAW-II            | 100       | 59        | PASS           |
| [BAL-364]        | ENVIRONMENTAL LAW         | 100       | 67        | PASS           |
| [BAL-365]        | PROPERTY LAW AND EASEMENT | 100       | 54        | PASS           |
| [BAL-366]        | JURISPRUDENCE-II          | 100       | 67        | PASS           |

**7TH SEMESTER**

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>                        | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|--|-----------|-----------|----------------|
| [BAL-471]        | LABOUR LAW-I                             | 100       | 74        | PASS           |
| [BAL-472]        | LAW OF TAXATION-I                        | 100       | 62        | PASS           |
| [BAL-473]        | WOMEN AND LAW IN INDIA                   | 100       | 57        | PASS           |
| [BAL-474]        | ALTERNATE DISPUTE RESOLUTION(CLINICAL-I) | 100       | 71        | PASS           |
| [BAL-475]        | U P LAND LAW                             | 100       | 58        | PASS           |

**8TH SEMESTER**

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>        | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|--------------------------|-----------|-----------|----------------|
| [BAL-481]        | LABOUR LAW 2ND           | 100       | 62        | PASS           |
| [BAL-482]        | LAW OF TAXATION 2ND      | 100       | 66        | PASS           |
| [BAL-483]        | INTELLECUL PROPERTY LAW  | 100       | 77        | PASS           |
| [BAL-484]        | CRIMINAL PROCEDURE CODE  | 100       | 66        | PASS           |
| [BAL-485]        | INTERPRETION OF STATUTES | 100       | 62        | PASS           |

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>                   | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|-------------------------------------|-----------|-----------|----------------|
| [BAL-591]        | DRAFTING PLEADING AND CONVENYANCING | 100       | 78        | PASS           |
| [BAL-592]        | CIVIL PROCEDURE CODE                | 100       | 68        | PASS           |
| [BAL-593]        | HUMAN RIGHTS                        | 100       | 69        | PASS           |

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>                   | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|-------------------------------------|-----------|-----------|----------------|
| [BAL-591]        | DRAFTING PLEADING AND CONVENYANCING | 100       | 56        | PASS           |
| [BAL-592]        | CIVIL PROCEDURE CODE                | 100       | 59        | PASS           |
| [BAL-593]        | HUMAN RIGHTS                        | 100       | 59        | PASS           |

|                     |                                  |                       |
|---------------------|----------------------------------|-----------------------|
| <b>FINAL RESULT</b> | <b>GRAND TOTAL - 3392 / 5200</b> | <b>FIRST DIVISION</b> |
|---------------------|----------------------------------|-----------------------|

**Dated :**

**Controller of Examination**