

## Transcript

ENROLLMENT NO. : MU1921B548231  
STUDENT NAME : RAVISHANKAR KUMAR  
FATHER'S NAME : BAL KISHOR YADAV  
COURSE : B.ED

### 1ST YEAR

| UNIT CODE | UNIT TITLE   | MM  | MO | REMARKS |
|-----------|--|-----|----|---------|
| [BED-111] | CONTEMPORARY INDIA AND EDUCATION                         | 100 | 70 | PASS    |
| [BED-112] | PHILOSOPHICAL AND SOCIOLOGICAL PERSPECTIVES OF EDUCATION | 100 | 80 | PASS    |
| [BED-113] | GROWING UP AS A LEARNER                                  | 100 | 56 | PASS    |
| [BED-114] | TEACHER, TEACHING AND TECHNOLOGY                         | 100 | 62 | PASS    |
| [BED-115] | VIVA-VOCE BASED ON WORKSHOP                              | 100 | 74 | PASS    |
| [BED-116] | PUPIL TEACHING TRAINING FOR DEVELOPMENT OF SKILLS        | 100 | 77 | PASS    |
| [BED-118] | PEDAGOGY OF ENGLISH                                      | 100 | 76 | PASS    |
| [BED-130] | PEDAGOGY OF PHYSICS                                      | 100 | 63 | PASS    |

**2ND YEAR**

| <b>UNIT CODE</b> | <b>UNIT TITLE</b>                  | <b>MM</b> | <b>MO</b> | <b>REMARKS</b> |
|------------------|------------------------------------|-----------|-----------|----------------|
| [BED-211]        | CREATIVE AND EXCLUSIVE SCHOOL      | 100       | 84        | PASS           |
| [BED-212]        | GENDER, SCHOOL AND SOCIETY         | 100       | 62        | PASS           |
| [BED-213]        | KNOWLEDGE, LANGUAGE AND CURRICULUM | 100       | 57        | PASS           |
| [BED-214]        | ASSESSMENT FOR LEARNING            | 100       | 59        | PASS           |
| [BED-215]        | ENVIRONMENTAL EDUCATION            | 100       | 72        | PASS           |
| [BED-216]        | WORKSHOP                           | 100       | 65        | PASS           |
| [BED-217]        | UNDERSTANDING OF I.C.T             | 100       | 67        | PASS           |
| [BED-218]        | SCHOOL INTERNSHIP                  | 100       | 66        | PASS           |

|                     |                                  |                       |
|---------------------|----------------------------------|-----------------------|
| <b>FINAL RESULT</b> | <b>GRAND TOTAL - 1090 / 1600</b> | <b>FIRST DIVISION</b> |
|---------------------|----------------------------------|-----------------------|

**Dated :****Controller of Examination**