

# **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 942508249

**Enrollment No.** MU1720B338078 Roll No. : 1627173

Candidate's Name:

SACHIN MITTAL

Year / Semester :

1ST YEAR

Father's Name

MANMOHAN MITTAL

Course

: DIPLOMA [CIVIL ENGINEERING]

Session

2017-2018

Subject Name	Maximum Marks		Total	Marks Obtained		Total	Dogult	
	Internal	External	Total	Internal	External	Total	Result	
[DCE-101] ENGINEERING MATHEMATICS - I	30	70	100	21	51	72		P
[DCE-102] ENGINEERING PHYSICS	30	70	100	20	59	79		P
[DCE-103] INTRODUCTION TO IT	30	70	100	23	38	61		P
[DCE-104] ENGINEERING MECHANICS	30	70	100	22	53	75	A	P
[DCE-105] BUILDING MATERIALS	30	70	100	17	49	66	A)	P
[DCE-106] ENGINEERING CHEMISTRY	30	70	△ 100	20	44	64	$\nearrow \downarrow$	P
[DCE-107] WORKSHOP TECHNOLOGY	30	70	100	21	36	57		P
[DCE-108] ENGINEERING DRAWING	30	70	100	19	54	73	X	P
							X .	
TOTAL	240	560	800	163	384	547	RMK	68.38%

TOTAL

800

547

%

68.38%

YEAR

MAX.MARKS

TOTAL

FIRST

800

547

SECOND

THIRD

\*

**Note: Abbreviations** 

P-Pass **AB-**Absent

**Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 11 SEP. 2018

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

### **STATEMENT OF MARKS**

Sr.No. 080148539

Enrollment No. : MU1720B338078

Roll No.

1960593

Candidate's Name : SA

SACHIN MITTAL

Year / Semester :

2ND YEAR

Father's Name

MANMOHAN MITTAL

Session

2018-2019

Course

: DIPLOMA [CIVIL ENGINEERING]

**Marks Obtained Maximum Marks Subject Name** Total **Total** Result External Internal Internal External [DCE-201] ENGINEERING 30 70 100 19 37 56 P MATHEMATICS - II P [DCE-202] SURVEYING I 30 70 100 22 39 61 [DCE-203] WATER SUPPLY AND 70 100 21 79 P 30 58 SANITATION ENGINEERING 19 [DCE-204] BUILDING CONSTRUCTION 30 70 100 41 60 P [DCE-205] ELEMENTARY MECHANICS 30 70 100 22 36 58 P & ELECTRICAL ENGINEERING [DCE-206] CIVIL ENGINEERING P 30 70 100 15 47 62 DRAWING I [DCE-207] CONSTRUCTION 70 100 23 30 42 65 TECHNOLOGY **IDCE-2081 CONSTRUCTION** 30 70 100 18 37 55 P MANAGEMENT TOTAL 560 800 337 496 62.00% 240 159 **RMK** YEAR FIRST SECOND THIRD TOTAL %

OP

MAX.MARKS

TOTAL

COPY

1600

1043

65.19%

**Note: Abbreviations** 

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 16 SEP. 2019

800

547

800

496

Prepared By

**Checked By** 

**Controller of Examinations** 



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### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 086347145

**Enrollment No.** MU1720B338078 Roll No.

: 1801701

Candidate's Name:

SACHIN MITTAL

Year / Semester :

3RD YEAR

Father's Name

MANMOHAN MITTAL

Session

2019-2020

Course

: DIPLOMA [CIVIL ENGINEERING]

Subject Name	Maxi	Maximum Marks		Marks (	Marks Obtained		Dogult	
	Intern	al External	Total	Internal	External	Total	Resu	Result
[DCE-301] SURVEYING II	30	70	100	17	47	64	P	
[DCE-302] QUANTITY SURVEY AN VALUATION	D 30	70	100	24	58	82	P	
[DCE-303] CONSTRUCTION TECHNOLOGY	30	70	100	24	44	68	P	
[DCE-304] CIVIL ENGINEERING DRAWING II	30	70	100	24	55	79	P	
[DCE-305] CONCRETE TECHNOLO	OGY 30	70	△ 100	18	45	63	P	
[DCE-306] TRANSPORTATION ENGINEERING	30	JN 70 EF	ST 100	15	36	51	P	
[DCE-307] GEOTECH ENGINEERII	NG 30	70	100	17	42	59	P	
[DCE-308] PROJECT	30	70	100	19	51	70	P	
то	ΓAL 240	560	800	158	378	536	RMK 6	7.00%
YEAR FIRST SEC	OND THIRI	D TOTAL	%		ASSE	经工程	A	
MAX.MARKS 800 80	00 800	2400		A				

TOTAL

1579

65.79%

536

**Note: Abbreviations** 

P-Pass **AB-**Absent

**Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 12 OCT. 2020

547

496

**Prepared By** 

**Checked By** 

**Controller of Examinations**