

# **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 428408415

Enrollment No. MU2022B104450 Roll No.

: 1720149

Candidate's Name: SUSHIL KUMAR

Year / Semester :

1ST YEAR

Father's Name

: PRAMESHWARI RAM

Session

: 2020-2021

Course

: B.ED

		Maximum Marks			Marks Obtained		Total			
Subject Name			Internal	External	Total	Internal	Internal External		Result	
[BED-111] CONTEMPORARY INDIA AND EDUCATION			30	70	100	21	35	56		P
[BED-112] PHILOSOPHICAL AND SOCIOLOGICAL PERSPECTIVES OF EDUCATION			30	70	100	15	38	53		P
[BED-113] GROWING UP AS A LEARNER			30	70	100	24	46	70		P
[BED-114] TEACHER, TEACHING AND TECHNOLOGY			30	M <sup>70</sup> N	A 100	20	40	60		P
[BED-115] VIVA-VOCE BASED ON WORKSHOP			30	JN 70 ER	SI 100	16	48	64		P
[BED-116] PUPIL TEACHING TRAINING FOR DEVELOPMENT OF SKILLS			30	70	100	23	40	63		P
[BED-118] PEDAGOGY OF ENGLISH			30	70	100	23	45	68	P	
[BED-128] PEDAGOGY OF CHEMISTRY			30	70	100	22	55	77		P
WA		TOTAL	240	560	800	164	347	511	RMK	63.88%
YEAR	FIRST	SECOND	TOTAL	%		AN		M	1	
MAX.MARKS	800	*	800							
TOTAL	511	*	511	63.88%	NUMBER OF					

**Note: Abbreviations** 

P-Pass **AB-**Absent **Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 26 AUG. 2021

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 816246396

Enrollment No. : MU2022B104450

**Roll No.** : 1531506

Candidate's Name : SUSHIL KUMAR

Year / Semester : 2ND YEAR

Father's Name : PRAMESHWARI RAM

**Session** : 2021-2022

Course : B.ED

		Maximum Marks			Marks Obtained		Total	D 1			
Subject Name			Internal External		Total	Internal	Internal External		K	Result	
[BED-211] CREATIVE AND EXCLUSIVE SCHOOL			30	70	100	17	53	70		P	
[BED-212] GENDER, SCHOOL AND SOCIETY			30	70	100	18	56	74		P	
[BED-213] KNOWLEDGE, LANGUAGE AND CURRICULUM			30	70	100	17	51	68	P		
[BED-214] ASSESSMENT FOR LEARNING			30	70	100	24	56	80		P	
[BED-215] ENVIRONMENTAL EDUCATION			30	70 TO ER	A 100	16	58	74		P	
[BED-216] WORKSHOP			30	70	100	21	53	74	X	P	
[BED-217] UNDERSTANDING OF I.C.T			30	70	100	19	45	64	P		
[BED-218] SCHOOL INTERNSHIP			30	70	100	21	43	64		P	
XXX		TOTAL	240	560	800	153	415	568	RMK	71.00%	
YEAR	FIRST	SECOND	TOTAL	%		A					
MAX.MARKS	800	800	1600								
		THE STATE OF THE S									

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TOTAL

COPY

67.44%

**Note: Abbreviations** 

P-Pass AB-Absent

1079

568

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 17 SEP. 2022

511

**Prepared By** 

**Checked By** 

**Controller of Examinations**