

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 891267877

Enrollment No. 1902559 Roll No.

: 1654950

Candidate's Name:

SUDARSHAN

Year / Semester : 1ST SEMESTER

Father's Name

: ANIL SHARMA

Session

2019-2020

Course

: MASTER OF LAW [LLM IN BUSINESS LAW]

Subject Name			Maximum Marks		Total	Marks Obtained		Total	Result	
Sub	Internal	External	Total	Internal	External	Total	Nesuit			
[LLMB-101] LAW TRANSFORMATI	30	70	100	24	50	74	P			
	[LLMB-102] INDIAN CONSTITUTIONAL LAW: THE NEW CHALLENGES			70	100	23	44	67	P	
[LLMB-103] LAW OF INDUSTRIAL AND INTELLECTUAL PROPERTY			30	70	100	17	55	72	P	
				MON	AD					
A STATE		TOTAL	90	JN210ER	SI 300	64	149	213	RMK	71.00%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%			V	
MAX.MARKS	300	*	*	*	300					
TOTAL	213	*	*	*	213	71.00%				

Note: Abbreviations

P-Pass **AB-**Absent

Q-Qualified

NC-Not Completed **NQ-**Not Qualified

G-Grace Marks RMK-Remarks

Date of Issue: 27 FEB. 2020

Prepared By

Checked By



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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 855771459

Enrollment No. : 1902559

Roll No.

1912493

Candidate's Name:

SUDARSHAN

Year / Semester :

2ND SEMESTER

Father's Name

: ANIL SHARMA

Session

2019-2020

Course

: MASTER OF LAW [LLM IN BUSINESS LAW]

Subject Name			Maximum Marks		Total	Marks Obtained		Total	Result	
Sub	ject Name		Internal	External	Total	Internal	External	Total	Result	
[LLMB-201] JUD	30	70	100	22	57	79	P			
[LLMB-202] ENV	[LLMB-202] ENVIRONMENTAL LAW			70	100	19	44	63	P	
[LLMB-203] LEGAL EDUCATION AND RESEARCH METHODOLOGY			30	70	100	24	36	60	A	P
		TOTAL	90	210	A 300	65	137	202	RMK	67.33%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%	V 28			
MAX.MARKS	300	300	*	*	600					
TOTAL	213	202	*	*	415	69.17%				

OP

COPY

Note: Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 12 OCT. 2020

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 347318054

Enrollment No. : 1902559

Roll No.

: 1348221

Candidate's Name:

SUDARSHAN

Year / Semester :

3RD SEMESTER

Father's Name

: ANIL SHARMA

Session

2020-2021

Course

: MASTER OF LAW [LLM IN BUSINESS LAW]

Subject Name			Maximum Marks		Total	Marks Obtained		Total	Result	
Sub	Internal	External	TOTAL	Internal	External	Total	Result			
[LLMB-301]] BUS	[LLMB-301]] BUSINESS LAW				100	19	36	55	P	
[LLMB-302] INSU	[LLMB-302] INSURANCE LAW			70	100	23	46	69	P	
[LLMB-303] LEGAL REGULATION OF ECONOMIC ENTERPRISES			30	70	100	16	36	52	A	P
		TOTAL I	00	010	200	50	110		DW	F0 670/
		TOTAL	90	210	300	58	118	176	RMK	58.67%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%				
MAX.MARKS	300	300	300	*	900					
TOTAL	213	202	176	*	591	65.67%				

OPY

COPY

Note: Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 25 MAR. 2021

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 301206576

Enrollment No. : 1902559

Roll No.

: 1532038

Candidate's Name:

SUDARSHAN

Year / Semester :

4TH SEMESTER

Father's Name

: ANIL SHARMA

Session

2020-2021

Course

: MASTER OF LAW [LLM IN BUSINESS LAW]

Subject Name			Maximum Marks		Total	Marks (Obtained	Total	Danula	
Sub	Internal	External	Total	Internal	External	Total	Result			
[LLMB-401] DISSERTATION			30	70	100	24	43	67	P	
				111111111111111111111111111111111111111						
		TOTAL	30	70	100	24	43	67	RMK	67.00%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%		HAY	#	
MAX.MARKS	300	300	300	100	1000		V			
TOTAL	213	202	176	67	658	65.80%				

UPY

COPY

Note: Abbreviations

P-Pass AB-Absent

Q-Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 26 AUG. 2021

Prepared By

Checked By