

# **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

### **STATEMENT OF MARKS**

Sr.No. 511140307

Enrollment No. : MU1114B650209

Roll No.

Candidate's Name : M

MANE SAPANA PADAMAKAR

Year / Semester :

: 1027195 : 1ST YEAR

Father's Name

PADAMAKAR SAHEBRAO MANE

Session

2011-2012

Course

: BACHELOR OF COMMERCE [B.COM]

| Subject Name  |                            |          | Maximum Marks |                  |               | Marks Obtained |          | Tatal | Result |        |
|---|----------------------------|----------|---------------|------------------|---------------|----------------|----------|-------|--------|--------|
| Sun   | Internal                   | External | Total         | Internal         | External      | Total          | K        | esuit |        |        |
| [BCOM-101] BUONGANIZATION                             | 30                         | 70       | 100           | 20               | 55            | 75             |          | P     |        |        |
| [BCOM-102] ENVIRONMENTAL STUDIES                      |                            |          | 30            | 70               | 100           | 21             | 39       | 60    |        | P      |
| [BCOM-103] FINANCIAL ACCOUNTING & BUSINESS STATISTICS |                            |          | 30            | 70               | 100           | 17             | 46       | 63    | A      | P      |
| [BCOM-104] GE   | [BCOM-104] GENERAL ENGLISH |          |               | 70               | 100           | 16             | 53       | 69    | X      | P      |
| [BCOM-105] PRINCIPLES OF ECONOMICS                    |                            |          | 30            | M 70 N<br>JNIVER | A 100<br>SITY | 19             | 56       | 75    |        | P      |
|   |                            |          |               |                  |               |                |          |       | Ø.     |        |
|   |                            | TOTAL    | 150           | 350              | 500           | 93             | 249      | 342   | RMK    | 68.40% |
| YEAR  | FIRST                      | SECOND   | THIRD         | TOTAL            | %             |                | <b>夏</b> |       |        |        |
| MAX.MARKS   | 500                        | *        | *             | 500              |               |                |          |       |        |        |

OPY

COPY

342

68.40%

**Note: Abbreviations** 

TOTAL

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 22 NOV. 2012

342

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

### **STATEMENT OF MARKS**

Sr.No. 433799817

Enrollment No. : MU1114B650209

Roll No.

: 1737310

Candidate's Name: M

MANE SAPANA PADAMAKAR

Year / Semester :

2ND YEAR

Father's Name

PADAMAKAR SAHEBRAO MANE

Session

2012-2013

Course

: BACHELOR OF COMMERCE [B.COM]

| Subject Name                                |   | Maximum Marks |       | Table                       | Marks Obtained |       | Tatal | D     | Result |        |
|---|---|---------------|-------|-----------------------------|----------------|-------|-------|-------|--------|--------|
| Sur   | Internal  | External      | Total | Internal                    | External       | Total | K     | esuit |        |        |
| [BCOM-201] CO                               | MPANY LAV   | W             | 30    | 70                          | 100            | 20    | 44    | 64    |        | P      |
| [BCOM-202] COST ACCOUNTING                  |   |               | 30    | 70                          | 100            | 17    | 36    | 53    |        | P      |
| [BCOM-203] ECONOMIC<br>ENVIRONMENT IN INDIA |   | 30            | 70    | 100                         | 24             | 36    | 60    |       | P      |        |
| [BCOM-204] INCOME TAX                       |   |               | 30    | 70                          | 100            | 15    | 50    | 65    |        | P      |
| [BCOM-205] PRI                              | [BCOM-205] PRINCIPLES OF  |               |       | 70                          | 100            | 18    | 49    | 67    |        | P      |
| TO THE REAL PROPERTY.                       | [BCOM-206] FINANCIAL MANAGEMENT   |               |       | M <sub>70</sub> N<br>JNIVER | A 100<br>SITY  | 19    | 35    | 54    |        | P      |
|   |   | TOTAL         | 180   | 420                         | 600            | 113   | 250   | 363   | RMK    | 60.50% |
| YEAR  | FIRST   | SECOND        | THIRD | TOTAL                       | %              |       |       |       |        |        |
| MAX.MARKS                                   | 500   | 600           | *     | 1100                        | 7/             |       |       |       |        |        |
|   | A 200 |               |       |                             |                |       |       |       |        |        |

705

64.09%

OPY

342

363

C O P Y

**Note: Abbreviations** 

TOTAL

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 20 SEP. 2013

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

### STATEMENT OF MARKS

Sr.No. 023124202

Enrollment No. : MU1114B650209

Roll No.

: 1281631

Candidate's Name:

MANE SAPANA PADAMAKAR

Year / Semester :

3RD YEAR

Father's Name

: PADAMAKAR SAHEBRAO MANE

Session

: 2013-2014

Course

: BACHELOR OF COMMERCE [B.COM]

| Carles a News  |           |        | Maximum Marks     |        |        | Marks Obtained |          | T-4-1 | Result |        |
|--|-----------|--------|-------------------|--------|--------|----------------|----------|-------|--------|--------|
| Sun  | ject Name |        | Internal External |        | Total  | Internal       | External | Total | Re     | suit   |
| [BCOM-301] THE<br>OF AUDITING                            | 30        | 70     | 100               | 17     | 45     | 62             |          | P     |        |        |
| [BCOM-302] MA<br>ACCOUNTING                              | 30        | 70     | 100               | 18     | 60     | 78             |          | P     |        |        |
| [BCOM-303] FUNCTIONAL MANAGEMENT                         |           |        | 30                | 70     | 100    | 15             | 48       | 63    | A      | P      |
| [BCOM-304] INDUSTRIAL LAW                                |           |        | 30                | 70     | 100    | 23             | 58       | 81    | 1      | P      |
| [BCOM-305] RURAL DEVELOPMENT<br>AND CO-OPERATION         |           |        | 30                | √ 70 N | A 100  | 23             | 52       | 75    |        | P      |
| [BCOM-306] INTERNATIONAL FINANCE<br>AND FOREIGN EXCHANGE |           |        | 30                | 70 FR  | 100    | 24             | 58       | 82    |        | P      |
|  |           | TOTAL  | 180               | 420    | 600    | 120            | 321      | 441   | RMK    | 73.50% |
| YEAR   | FIRST     | SECOND | THIRD             | TOTAL  | %      |                | ASS      |       |        |        |
| MAX.MARKS  | 500       | 600    | 600               | 1700   | •//    |                |          |       |        |        |
| TOTAL  | 342       | 363    | 441               | 1146   | 67.41% | 1              |          |       |        |        |

OPI

COPY

**Note: Abbreviations** 

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 21 AUG. 2014

**Prepared By** 

**Checked By** 

**Controller of Examinations**