

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 486773625

Enrollment No. : MU2023B992615

Roll No.

: 1103583

Candidate's Name:

HIMANSHU

Year / Semester :

1ST SEMESTER

Father's Name

: YASHVANT SINGH

Session

2020-2021

Course

: BACHELOR OF LAW [LL.B]

| C1 | iect Name | | Maximu | m Marks | | Marks Obtained | | T-1-1 | | |
|---|-------------------|------------------------|--------|------------------|---------------|----------------|-------|--------|-----|--------|
| Sun | Internal External | | Total | Internal | External | Total | K | esult | | |
| [LLB-101] JURIS METHOD, INDIA | | A LONG THE PROPERTY OF | 30 | 70 | 100 | 23 | 50 | 73 | | P |
| [LLB-102] PRINCIPLES OF CONTRACT | | | 30 | 70 | 100 | 23 | 42 | 65 | | P |
| [LLB-103] LAW OF TORTS | | | 30 | 70 | 100 | 15 | 40 | 55 | | P |
| [LLB-104]MOTOR VEHICLE LAWS | | | 30 | 70 | 100 | 21 | 35 | 56 | A | P |
| [LLB-105] LAW OF CRIMES (INDIAN PENAL CODE) | | | 30 | 70 | 100 | 16 | 40 | 56 | | P |
| [LLB-106] FAMII OF MARRIAGE) | LY LAW-I (H | IINDU LAW | 30 | M 70 N JNIVER | A 100 SITY | 18 | 59 | 77 | | P |
| | | TOTAL | 180 | 420 | 600 | 116 | 266 | 382 | RMK | 63.67% |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | TOTAL | % | TX. | |
| MAX.MARKS | 600 | A * | * | * | * | * | 600 | | | |
| TOTAL | 382 | 展為 | * | * | /* /// | * | 382 | 63.67% | | |

Note : Abbreviations

P-Pass AB-Absent **F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 25 MAR. 2021

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 240345089

Enrollment No.

MU2023B992615

Roll No.

1005492

Candidate's Name:

HIMANSHU

Year / Semester :

1200

771

64.25%

2ND SEMESTER

Father's Name

YASHVANT SINGH

Session

2020-2021

Course

BACHELOR OF LAW [LL.B]

Maximum Marks Marks Obtained Total **Subject Name** Total Result Internal External Internal External [LLB-201] EVIDENCE LAW 30 70 100 22 39 61 P [LLB-202] FAMILY LAW-II 30 70 100 21 59 80 [LLB-203] HINDU SUCCESSION ACT 30 70 100 17 47 64 P [LLB-204] LAW OF CRIMES-II 30 70 100 15 37 52 [LLB-205] PROPERTY LAW P 30 70 100 23 36 59 [LLB-206] PUBLIC INTERNATIONAL 30 70 100 21 52 73 LAW TOTAL 180 420 600 119 270 389 RMK 64.83% SEMESTER FIRST SECOND THIRD **FOURTH** FIFTH SIXTH TOTAL %

OP

MAX.MARKS

TOTAL

600

382

600

389

COPY

Note: Abbreviations

P-Pass AB-Absent

*

F-Fail **Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 26 AUG. 2021

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 425763981

Enrollment No. : MU2023B992615

Roll No.

: 1674258

Candidate's Name:

HIMANSHU

Year / Semester :

3RD SEMESTER

Father's Name

: YASHVANT SINGH

Session

2021-2022

Course

: BACHELOR OF LAW [LL.B]

| O1- | in at Name | | Maximu | m Marks | Total | Marks Obtained | | Total | Result | |
|---|---------------|---------|-------------------|-------------|----------|------------------|-------|--------|--------|--------|
| Sun | ject Name | | Internal External | | Internal | nternal External | | K | esuit | |
| [LLB-301] CONS | TITUTIONA | L LAW-I | 30 | 70 | 100 | 15 | 59 | 74 | 74 P | |
| [LLB-302] CODE OF CIVIL PROCEDURE | | | 30 | 70 | 100 | 18 | 46 | 64 | | P |
| [LLB-303] COMPANY LAW | | | 30 | 70 | 100 | 21 | 60 | 81 | | P |
| [LLB-304] SPECIAL CONTRACTS (PARTNERSHIP, SALE OF GOODS) | | | 30 | 70 | 100 | 18 | 41 | 59 | A | P |
| [LLB-305] PRIVATE INTERNATIONAL LAW | | | 30 | 70 M O N | 100 A | 16 | 42 | 58 | | P |
| [LLB-306] MEDL CENSORSHIP | A LAW AND | | 30 | JN70ER | ST 100 | 18 | 38 | 56 | | P |
| | | TOTAL | 180 | 420 | 600 | 106 | 286 | 392 | RMK | 65.33% |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | TOTAL | % | KZ | |
| MAX.MARKS | 600 | 600 | 600 | * | * | * | 1800 | | | |
| TOTAL | TOTAL 382 389 | | 392 | * | * | * | 1163 | 64.61% | | |

Note : Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 10 FEB. 2022

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 317532331

Enrollment No. : MU2023B992615

Roll No.

1652998

Candidate's Name:

HIMANSHU

Year / Semester :

4TH SEMESTER

Father's Name

: YASHVANT SINGH

Session

2021-2022

Course

: BACHELOR OF LAW [LL.B]

| CI | A | | Maximu | m Marks | | Marks (| Marks Obtained | | D | 1. |
|---------------------------------|------------------------------|--------|-------------------|-------------------|-------|----------|----------------|--------|-----|--------|
| Subject Name | | | Internal External | | Total | Internal | External | Total | K | esult |
| [LLB-401] PRIVA | 30 | 70 | 100 | 18 | 38 | 56 | | P | | |
| [LLB-402] LEGAL PHILOSOPHY | | | 30 | 70 | 100 | 17 | 39 | 56 | | P |
| [LLB-403] LAW OF CRIMES-III | | | 30 | 70 | 100 | 16 | 40 | 56 | | P |
| [LLB-404] CONSTITUTIONAL LAW-II | | | 30 | 70 | 100 | 18 | 48 | 66 | A | P |
| [LLB-405] ADMII | [LLB-405] ADMINISTRATIVE LAW | | | 70 | 100 | 19 | 38 | 57 | # | P |
| [LLB-406] LABO | [LLB-406] LABOUR LAW | | | M ⁷⁰ N | A 100 | 20 | 53 | 73 | 数 | P |
| | | | | JNIVER | SITY | | | | | |
| | | TOTAL | 180 | 420 | 600 | 108 | 256 | 364 | RMK | 60.67% |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | TOTAL | % | X | |
| MAX.MARKS | 600 | 600 | 600 | 600 | * / | * | 2400 | | | |
| TOTAL | 382 | 389 | 392 | 364 | * | * | 1527 | 63.63% | | |

Note : Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 17 SEP. 2022

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 095970276

Enrollment No. : MU2023B992615

Roll No.

: 1648386

Candidate's Name : HIMANSHU

Year / Semester :

5TH SEMESTER

Father's Name : YASHVANT SINGH

Session

2022-2023

Course : BACHELOR OF LAW [LL.B]

| Cook | in at Name | | Maximu | m Marks | Tatal | Marks Obtained | | Total | Result | |
|---|--------------------------------|----------|----------|----------|-------|----------------|----------|--------|--------|--------|
| Sub | ject Name | | Internal | External | Total | Internal | External | Total | K | esuit |
| [LLB-501] INTEL RIGHTS LAW-I | LECTUAL I | PROPERTY | 30 | 70 | 100 | 15 | 50 | 65 | | P |
| [LLB-502] INTELLECTUAL PROPERTY RIGHTS LAW-II | | | 30 | 70 | 100 | 21 | 45 | 66 | | P |
| [LLB-503] GENDER JUSTICE & FEMINIST JURISPRUDENCE | | | 30 | 70 | 100 | 17 | 35 | 52 | A | P |
| [LLB-504] INTERNATIONAL INSTITUTIONS | | | 30 | 70 | 100 | 21 | 41 | 62 | 易 | P |
| [LLB-505] COMP | [LLB-505] COMPETITION LAW | | | 70 | 100 | 15 | 42 | 57 | | P |
| [LLB-506] LEGIS | [LLB-506] LEGISLATIVE DRAFTING | | | 70 ER | 100 | 17 | 52 | 69 | | P |
| | | TOTAL | 180 | 420 | 600 | 106 | 265 | 371 | RMK | 61.83% |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | TOTAL | % | | |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | * | 3000 | | | |
| TOTAL | 382 | 389 | 392 | 364 | 371 | * | 1898 | 63.27% | | |

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Note: Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 15 FEB. 2023

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 302350215

Enrollment No. : MU2023B992615

Roll No.

Candidate's Name : HIMANSHU

Year / Semester :

6TH SEMESTER

Father's Name

YASHVANT SINGH

Session

2022-2023

1046692

Course

: BACHELOR OF LAW [LL.B]

| Cl | ject Name | | Maximu | m Marks | Total | Marks (| Marks Obtained | | Result | |
|---|-----------|-------------|----------|-------------|------------|---------|----------------|--------|----------|--------|
| Sun | | | Internal | External | Total | Result | | | | |
| [LLB-601] HUMA REFUGEE LAW | 30 | 70 | 100 | 24 | 50 | 74 | | P | | |
| [LLB-602] CIVIL PROCEDURE | | | 30 | 70 | 100 | 15 | 48 | 63 | | P |
| [LLB-603] MILITARY LAW | | | 30 | 70 | 100 | 22 | 56 | 78 | | P |
| [LLB-604] INTERNATIONAL TRADE LAW | | | 30 | 70 | 100 | 16 | 37 | 53 | A | P |
| [LLB-605] RENT CONTROL AND SLUM CLEARANCE | | | 30 | 70 M O N | 100 A D | 15 | 47 | 62 | | P |
| [LLB-606] INTER (TWELVE WEEK | | COURT VISIT | 30 | JN 70 ER | ST 100 | 16 | 42 | 58 | | P |
| | | TOTAL | 180 | 420 | 600 | 108 | 280 | 388 | RMK | 64.67% |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | TOTAL | % | KZ? | |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 3600 | | | |
| TOTAL | 382 | 389 | 392 | 364 | 371 | 388 | 2286 | 63.50% | | |

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COPY

Note: Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 17 AUG. 2023

Prepared By

Checked By