

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 274458133

## STATEMENT OF MARKS

Enrollment No.

Candidate's Name

MU1823B859208

MUJIBRAHMAN K V

Father's Name

: IBRAHIM P M

Roll No. Year / Semester : 1428633

1ST SEMESTER

Session

2018-2019

Course : B.A.LL.B

Cub	isst Name		Maximu	m Marks	Total	Marks	Obtained	Total				
Sub	ject Name		Internal	External	Total	Internal	External	Total	K	esult		
[BAL-111] POLIT	TCAL SCIE	NCE-I	30	70	100	15	60	75	A	P		
[BAL-112] ECON	OMICS-I		30	70	100	15	37	52	P			
[BAL-113] ENGL	ISH-I		30	70	100	24	40	64		P		
[BAL-114] HIND	-   HINDI-I		30	70	100	21	45	66	$\mathcal{H}$	P		
[BAL-115] LEGA	5] LEGAL METHOD		30	70	100	19	49	68		P		
[BAL-116] LAW (	LAW OF CONTRACT-I		30	70	100	24	52	76		P		
A									X		4	
											A	
A	X	TOTAL	180	420	600	118	283	401	RMK	66.83%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	力线		TOTAL	%
MAX.MARKS	600		*	*	ICH		*	*/	*	*	600	
TOTAL	401	*	*	* U	NI¥ER	911*X	*	*	*	*	401	66.839

**Note: Abbreviations** 

P-Pass **AB-**Absent

**Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 11 MAR. 2019

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 715744289

## STATEMENT OF MARKS

Enrollment No. Candidate's Name MU1823B859208

MUJIBRAHMAN K V

Father's Name

: IBRAHIM P M

Roll No.

: 1018315

Year / Semester

2ND SEMESTER

Session

2018-2019

Course : B.A.LL.B

Cl	44 N		Maximu	m Marks	T	Marks	Obtained	T-4-1				
Sun	ject Name		Internal	External	Total	Internal	External	Total	K	esult		
[BAL-121] POLIT	ICAL SCIE	NCE-II	30	70	100	24	56	80	A	P		
[BAL-122] ECON	OMICS-II		30	70	100	21	40	61		P		
[BAL-123] ENGL	ISH-II		30	70	100	20	54	74		P		
[BAL-124] HIND	I-II		30	70	100	24	49	73	$\mathcal{H}$	P		
[BAL-125] LEGA	L HISTORY		30	70	100	19	44	63		P		
[BAL-126] LAW (	OF CONTRA	ACT-II	30	70	100	16	36	52		P		
A		momay	100	400	600	104	070	400		CT 1800	A	
A		TOTAL	180	420	600	124	279	403	RMK	67.17%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	7/13	NATA.	TOTAL	%
MAX.MARKS	600	600	*	* 1	10:17	AL)	*	1	*	*	1200	
TOTAL	401	403	*	* U	NI¥ER	911*X	*	*	*	*	804	67.00%

**Note: Abbreviations** 

P-Pass **AB-**Absent **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 16 SEP. 2019

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 406254350

## STATEMENT OF MARKS

Enrollment No. MU1823B859208

Roll No.

: 1720452

Candidate's Name

MUJIBRAHMAN K V

Year / Semester

3RD SEMESTER

Father's Name

: IBRAHIM P M

Session

2019-2020

Course

: B.A.LL.B

Cl-	4 NT		Maximu	m Marks	T-1-1	Marks	Obtained	T-4-1				
Sub	ject Name	1	Internal	External	Total	Internal	External	Total	K	esult		
[BAL-231] SOCIO	DLOGY-I		30	70	100	23	38	61	A	P		
[BAL-232] HISTO	RY-I		30	70	100	22	57	79	#	P		
[BAL-233] CONT	-233] CONTITUTIONAL LAW-I		30	70	100	20	43	63		P		
[BAL-234] PUBLI LAW			30	70	100	20	41	61	H	P		
[BAL-235] FAMII	AL-235] FAMILY LAW I (HINDU LAW)		30	70	100	20	46	66		P		
[BAL-236] LAW (	OF TORTS -	I	30	70	100	23	44	67		P	A	
		TOTAL	180	420	600	128	269	397	RMK	66.17%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	#		TOTAL	%
MAX.MARKS	600	600	600	* U	NIVER	SIT*Y	*	*	*	*	1800	
TOTAL	401	403	397	*	*	*	*	*	*	*	1201	66.72

**Note: Abbreviations** 

**Q-**Qualified

**NC-**Not Completed

**NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 27 FEB. 2020

**Prepared By Checked By** 

P-Pass

**AB-**Absent



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 579044721

## STATEMENT OF MARKS

Enrollment No. : MU1823B859208

Roll No.

: 1258279

Candidate's Name

MUJIBRAHMAN K V

Year / Semester

4TH SEMESTER

Father's Name

: IBRAHIM P M

Session

2019-2020

Course

: B.A.LL.B

C. I	4 NI		Maximu	m Marks	T-1-1	Marks	Obtained	T-4-1				
Sun	ject Name		Internal	External	Total	Internal	External	Total	K	esult		
[BAL-241] SOCIO	DLOGY-II		30	70	100	17	43	60	A	P		
[BAL-242] HISTO	ORY-II		30	70	100	21	39	60	P			
[BAL-243] LAW (	OF TORTS-		30	70	100	17	49	66		P		
[BAL-244] CONS	AL-244] CONSTITUTIONAL LAW-II		30	70	100	20	47	67	$\mathcal{H}$	P		
[BAL-245] FAMII LAW)	BAL-245] FAMILY LAW-II (MUSLIM AW)		30	70	100	22	47	69		P		
[BAL-246] LAW (	OF CRIME		30	70	100	20	42	62		P		
A		TOTAL	180	420	600	117	267	384	RMK	64.00%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH			TOTAL	%
MAX.MARKS	600	600	600	600 🗍	NIVER	SIT*Y	*	*	*	*	2400	
TOTAL	401	403	397	384	*	*	*	*	*	*	1585	66.04

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**Note: Abbreviations** 

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 12 OCT. 2020

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 185864768

## STATEMENT OF MARKS

Enrollment No.

MU1823B859208

Candidate's Name

MUJIBRAHMAN K V

Father's Name

: IBRAHIM P M

Session

Roll No.

Year / Semester

: 1570422 5TH SEMESTER

2020-2021

Course : B.A.LL.B

Cont	44 N		Maximu	m Marks	7.4.1	Marks	Obtained	Tatal				
Sun	ject Name		Internal	External	Total	Internal	External	Total	K	esult		
[BAL-351] POLIT	ICAL SCIE	NCE-III	30	70	100	15	36	51	A	P		
[BAL-352] ADMI	NISTRATIV	E LAW	30	70	100	22	44	66	<b>H</b>	P		
[BAL-353] COMI	PANY LAW-		30	70	100	21	42	63		P		
[BAL-354] BANK	ING LAW		30	70	100	16	50	66	H	P		
[BAL-355] JURIS	SPRUDENC	E-I	30	70	100	18	46	64		P		
[BAL-356] ECON	OMICS-III		30	70	100	22	49	71		P		
A	A	TOTAL	180	420	600	114	267	381	RMK	63.50%	A	
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	773		TOTAL	%
MAX.MARKS	600	600	600	600	600	AL)	*	W	*	*	3000	
TOTAL	401	403	397	384	381	21 1*X	*	*	*	*	1966	65.53

**Note: Abbreviations** 

P-Pass **AB-**Absent **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 25 MAR. 2021

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 076767920

## STATEMENT OF MARKS

Enrollment No. :

MU1823B859208

: MUJIBRAHMAN K V

Father's Name

Candidate's Name

: IBRAHIM P M

Se

Session

Roll No.

6TH SEMESTER

: 1302319

Year / Semester

2020-2021

Course : B.A.LL.B

Corb	4 N		Maximu	m Marks	Tabl	Marks	Obtained	T-4-1				
Sun	ject Name		Internal	External	Total	Internal	External	Total	K	esult		
[BAL-361] HISTO	ORY-III		30	70	100	23	57	80	A	P		
[BAL-362] SOCIO	OLOGY-III		30	70	100	19	57	76	H	P		
[BAL-363] COMF	ANY LAW-		30	70	100	18	45	63		P		
[BAL-364] ENVI	RONMENTA	L LAW	30	70	100	22	45	67	H	P		
[BAL-365] PROP EASEMENT	BAL-365] PROPERTY LAW AND ASEMENT		30	70	100	17	39	56		P		
[BAL-366] JURIS	ASEMENT BAL-366] JURISPRUDENCE-II		30	70	100	19	35	54		P	A	
		TOTAL	180	420	600	118	278	396	RMK	66.00%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	410		TOTAL	%
MAX.MARKS	600	600	600	600	600	600	*	*	*	*	3600	
TOTAL	401	403	397	384	381	396	*	*	*	*	2362	65.61

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**Note: Abbreviations** 

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 26 AUG. 2021

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 294881962

## STATEMENT OF MARKS

Enrollment No.

MU1823B859208

: MUJIBRAHMAN K V

: IBRAHIM P M

Candidate's Name

Father's Name

Roll No.

: 1071892

Year / Semester

7TH SEMESTER

Session

2021-2022

Course : B.A.LL.B

Code	44 N		Maximu	m Marks	T-4-1	Marks	Obtained	T-4-1				
Sun	ject Name	11	Internal	External	Total	Internal	External	Total	K	esult		
[BAL-471] LABO	UR LAW-I		30	70	100	16	50	66	A	P		
[BAL-472] LAW (	OF TAXATIO	ON-I	30	70	100	20	49	69	#	P		
[BAL-473] WOM	473] WOMEN AND LAW IN INDIA		30	70	100	16	45	61		P		
	AL-474] ALTERNATE DISPUTE ESOLUTION(CLINICAL-I)		30	70	100	17	39	56		P		
[BAL-475] U P L	BAL-475  U P LAND LAW		30	70	100	21	36	57		P		
A		TOTAL	150	350	500	90	219	309	RMK	61.80%	A	
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	731	<del>(1)</del>	TOTAL	%
MAX.MARKS	600	600	600	600	600	A 600	500	* 2	*	*	4100	
TOTAL	401	403	397	384	381	396	309	*	*	*	2671	65.15%

**Note: Abbreviations** 

P-Pass **AB-**Absent

**Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 10 FEB. 2022

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 746813160

## STATEMENT OF MARKS

Enrollment No.

MU1823B859208

Candidate's Name

: MUJIBRAHMAN K V

Father's Name

: IBRAHIM P M

Roll No.

: 1122671

Year / Semester

: 8TH SEMESTER

Session

2021-2022

Course : B.A.LL.B

0.1			Maximu	m Marks		Marks	Obtained	m				
Sun	ject Name		Internal	External	Total	Internal	External	Total	K	esult		
[BAL-481] LABO	UR LAW 2N	ID	30	70	100	16	58	74	A	P		
[BAL-482] LAW (	OF TAXATIO	ON 2ND	30	70	100	19	55	74	P			
[BAL-483] INTEL LAW	483] INTELLECUL PROPERTY		30	70	100	22	56	78		P		
[BAL-484] CRIMI CODE	AL-484] CRIMINAL PROCEDURE DDE		30	70	100	16	54	70		P		
[BAL-485] INTER STATUTES	BAL-485] INTERPRETION OF		30	70	100	20	40	60		P	A	
		TOTAL	150	350	500	93	263	356	RMK	71.20%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	ICOM	71.20%	TOTAL	%
MAX.MARKS	600	600	600	600	600	600	500	500	*	*	4600	
TOTAL	401	403	397	384	381	396	309	356	*	*	3027	65.80

**Note: Abbreviations** 

P-Pass **AB-**Absent **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 17 SEP. 2022

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 360183649

## STATEMENT OF MARKS

Enrollment No.

MU1823B859208

Roll No.

1580171

Candidate's Name

: MUJIBRAHMAN K V

Year / Semester

Father's Name

: IBRAHIM P M

Session

2022-2023

Course

: B.A.LL.B

Cub	ject Name		Maximu	m Marks	Total	Marks	Obtained	Total	ъ	a a v l t		
Sub	ject Name	110	Internal	External	Total	Internal	External	Total	K	esult		
[BAL-591] DRAF CONVENYANCIN		DING AND	30	70	100	17	59	76	A	P		
[BAL-592] CIVIL	L-592] CIVIL PROCEDURE CODE		30	70	100	19	52	71		P		
[BAL-593] HUMA	AL-593] HUMAN RIGHTS		30	70	100	16	54	70		P		
					HXX	<b>H</b>						
	1	TOTAL	90	210	300	52	165	217	RMK	72.33%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	<b>有</b> 為		TOTAL	%
MAX.MARKS	600	600	600	600	600	600	500	500	300	/*/	4900	
TOTAL	401	403	397	384	381	396	309	356	217	*	3244	66.20

UNIVERSITY

**Note: Abbreviations** 

P-Pass AB-Absent **F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 17 AUG. 2023

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No. 212521614

## STATEMENT OF MARKS

Enrollment No.

: MU1823B859208

Roll No.

Candidate's Name

: MUJIBRAHMAN K V

Year / Semester

1565177

Father's Name

: IBRAHIM P M

Session

2022-2023

Course

: B.A.LL.B

Cub	ject Name		Maximu	m Marks	Total	Marks	Obtained	Total	В	esult		
Sun	ject Name	440	Internal	External	Total	Internal	External	Total	K	esuit		
[BAL-591] DRAF CONVENYANCIN		DING AND	30	70	100	23	35	58	A	P		
[BAL-592] CIVIL	L-592] CIVIL PROCEDURE CODE		30	70	100	17	54	71	P			
[BAL-593] HUM/	BAL-593] HUMAN RIGHTS		30	70	100	24	46	70		P		
	4	TOTAL	90	210	300	64	135	199	RMK	66.33%		
SEMESTER	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	体	$\mathcal{L}/\mathcal{I}$	TOTAL	%
MAX.MARKS	600	600	600	600	600	600	500	500	300	300	5200	
TOTAL	401	403	397	384	381	396	309	356	217	199	3443	66.21

UNIVERSITY

**Note: Abbreviations** 

P-Pass AB-Absent **F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 17 AUG. 2023

**Prepared By** 

**Checked By**