

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 234422752

Enrollment No. : MU1014B550163

Roll No.

: 1508042

Candidate's Name : DEEPAK KUMAR

Year / Semester : 1ST SEMESTER

Father's Name

: ASHOK KUMAR

Session

2010-2011

Course

: B.TECH [MECHANICAL ENGINEERING]

| Conh                                     | ingt No.                         | HXX    | Maximu                   | m Marks   | Total               | Marks    | Obtained | Total  | p.     | awlt.  |  |   |
|------------------------------------------|----------------------------------|--------|--------------------------|-----------|---------------------|----------|----------|--------|--------|--------|--|---|
| Sun                                      | ject Name                        |        | Internal                 | External  | Total               | Internal | External | Total  | Result |        |  |   |
| [BTME-101] ELE<br>ENGINEERING            | CTRICAL                          |        | 30                       | 70        | 100                 | 20       | 59       | 79     |        | P      |  |   |
| [BTME-102] ELECTRONICS<br>ENGINEERING    |                                  |        | 30                       | 70        | 100                 | 23       | 47       | 70     |        | P      |  |   |
| [BTME-103] ENGINEERING<br>MATHEMATICS -I |                                  |        | 30                       | 70        | 100                 | 21       | 40       | 61     | A      | P      |  |   |
| [BTME-104] ENGINEERING PHYSICS           |                                  |        | 30                       | 70        | 100                 | 19       | 36       | 55     |        | P      |  |   |
| [BTME-105] ENV<br>ECOLOGY                | [BTME-105] ENVIRONMENT & ECOLOGY |        |                          | 70<br>MON | 100<br>J A          | 19       | 37       | 56     |        | P      |  |   |
| [BTME-106] PRO<br>COMMUNICATIO           |                                  | L      | 30                       | UN70 VE   | RS <sup>100</sup> Y | 16       | 46       | 62     |        | P      |  |   |
| [BTME-107] WO                            | [BTME-107] WORKSHOP PRACTICE     |        | E-107] WORKSHOP PRACTICE |           | 30                  | 70       | 100      | 19     | 56     | 75     |  | P |
| A SA                                     |                                  | TOTAL  | 210                      | 490       | 700                 | 137      | 321      | 458    | RMK    | 65.43% |  |   |
| SEMESTER                                 | FIRST                            | SECOND | THIRD                    | FOURTH    | FIFTH               | SIXTH    | SEVENTH  | EIGHTH | TOTAL  | %      |  |   |
| MAX.MARKS                                | 700                              |        | *                        | **        | *                   | *        |          | *      | 700    |        |  |   |
| TOTAL                                    | 458                              |        | *                        | *         | *                   | *        | ALL THE  | *      | 458    | 65.43% |  |   |

**Note: Abbreviations** 

P-Pass

**AB-**Absent

**Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 10 MAR. 2011

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 493201186

Enrollment No. : MU1014B550163

Roll No.

: 1713513

Candidate's Name : DEEPAK KUMAR

Year / Semester :

2ND SEMESTER

Father's Name

: ASHOK KUMAR

Session

2010-2011

Course

: B.TECH [MECHANICAL ENGINEERING]

| 0.1                                             | A                                                 | HAX    | Maximu                | m Marks     |       | Marks    | Obtained | \ m. i. i |       |        |
|-------------------------------------------------|---------------------------------------------------|--------|-----------------------|-------------|-------|----------|----------|-----------|-------|--------|
| Subj                                            | ject Name                                         |        | Internal              | External    | Total | Internal | External | Total     | Ke    | sult   |
| [BTME-201] MAN<br>PROCESSES                     | IUFACTUR                                          | ING    | 30                    | 70          | 100   | 20       | 40       | 60        |       | P      |
| [BTME-202] ENG<br>CHEMISTRY                     | [BTME-202] ENGINEERING<br>CHEMISTRY               |        |                       | 70          | 100   | 18       | 35       | 53        |       | P      |
| [BTME-203] COMPUTER CONCEPTS & PROGRAMMING IN C |                                                   |        | 30                    | 70          | 100   | 24       | 59       | 83        | A     | P      |
|                                                 | [BTME-204] COMPUTER AIDED<br>ENGINEERING GRAPHICS |        |                       | 70          | 100   | 18       | 54       | 72        |       | P      |
| [BTME-205] ENG<br>MECHANICS                     | [BTME-205] ENGINEERING<br>MECHANICS               |        |                       | <i>M</i> 01 | JA100 | 23       | 43       | 66        |       | P      |
| [BTME-206] ENG<br>MATHEMATICS -                 |                                                   |        | 30                    | U170 VE     | 100   | 22       | 36       | 58        |       | P      |
| [BTME-207] PRO<br>COMMUNICATIO                  |                                                   | Ľ      | 30                    | 70          | 100   | 19       | 43       | 62        |       | P      |
|                                                 |                                                   |        | $\mathbb{A}\setminus$ |             |       |          |          |           |       |        |
| 100 AS                                          |                                                   | TOTAL  | 210                   | 490         | 700   | 144      | 310      | 454       | RMK   | 64.86% |
| SEMESTER                                        | FIRST                                             | SECOND | THIRD                 | FOURTH      | FIFTH | SIXTH    | SEVENTH  | EIGHTH    | TOTAL | %      |
| MAX.MARKS                                       | 700                                               | 700    | *                     | *           | *     | *        |          | *         | 1400  |        |
| TOTAL                                           | 458                                               | 454    | *                     | *           | *     | *        | *        | *         | 912   | 65.14% |

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**Note: Abbreviations** 

P-Pass AB-Absent **F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 17 OCT. 2011

**Prepared By** 

**Checked By** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 083342472

Enrollment No. : MU1014B550163

Roll No. : 1523906

Candidate's Name : DEEPAK KUMAR

Year / Semester : 3RD SEMESTER

Father's Name : ASHOK KUMAR

**Session** : 2011-2012

Course : B.TECH [MECHANICAL ENGINEERING]

|                               |                                        | HAXS     | Maximu   | m Marks  |       | Marks    | Obtained | \      |        | 1.     |
|-------------------------------|----------------------------------------|----------|----------|----------|-------|----------|----------|--------|--------|--------|
| Sub                           | ject Name                              |          | Internal | External | Total | Internal | External | Total  | Result |        |
| [BTME-301] MAT                | TERIAL SCI                             | ENCE     | 30       | 70       | 100   | 18       | 44       | 62     |        | P      |
| [BTME-302] APP<br>THERMODYNAM |                                        |          | 30       | 70       | 100   | 24       | 41       | 65     |        | P      |
| [BTME-303] FLU                | [BTME-303] FLUID MECHANICS             |          |          | 70       | 100   | 24       | 45       | 69     |        | P      |
| [BTME-304] MAI<br>TECHNOLOGY  | [BTME-304] MANUFACTURING<br>TECHNOLOGY |          |          | 70       | 100   | 18       | 50       | 68     | A      | P      |
| [BTME-305] THE                | [BTME-305] THERMAL ENGINEERING         |          |          | 70       | 100   | 20       | 45       | 65     |        | P      |
| [BTME-306] STR                | ENGTH OF                               | MATERIAL | 30       | 70       | 100   | 22       | 36       | 58     | XXX    | P      |
| [BTME-307] ME                 | [BTME-307] MECHANICS OF SOLIDS         |          |          | UNIVE    | RSITY | 17       | 45       | 62     |        | P      |
|                               |                                        | TOTAL    | 210      | 490      | 700   | 143      | 306      | 449    | RMK    | 64.14% |
| SEMESTER                      | FIRST                                  | SECOND   | THIRD    | FOURTH   | FIFTH | SIXTH    | SEVENTH  | EIGHTH | TOTAL  | %      |
| MAX.MARKS                     | 700                                    | 700      | 700      | *        | *     | *        | *        | *      | 2100   |        |
| TOTAL                         | 458                                    | 454      | 449      | *        | *     | *        | *        | *      | 1361   | 64.81% |

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**Note: Abbreviations** 

P-Pass AB-Absent **F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 17 FEB. 2012

**Prepared By** 

**Checked By** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 609977839

Enrollment No. : MU1014B550163

**Roll No.** : 1971011

Candidate's Name : DEEPAK KUMAR

Year / Semester : 4TH SEMESTER

Father's Name : ASHOK KUMAR

**Session** : 2011-2012

Course : B.TECH [MECHANICAL ENGINEERING]

| 0.1                              |                                                | HAXS    | Maximu   | m Marks             |        | Marks    | Obtained | <b>\</b> |       | 1      |
|----------------------------------|------------------------------------------------|---------|----------|---------------------|--------|----------|----------|----------|-------|--------|
| Subj                             | ject Name                                      |         | Internal | External            | Total  | Internal | External | Total    | Ke    | sult   |
| [BTME-401] BAS<br>& CONSTRUCTION |                                                | RUCTURE | 30       | 70                  | 100    | 23       | 50       | 73       |       | P      |
| [BTME-402] FLU<br>MACHINERY      | ID MECHA                                       | NICS &  | 30       | 70                  | 100    | 17       | 53       | 70       |       | P      |
| [BTME-403] KINE<br>MACHINES      | EMATICS C                                      | )F      | 30       | 70                  | 100    | 21       | 44       | 65       | A     | P      |
|                                  | [BTME-404] MEASUREMENT,<br>METROLOGY & CONTROL |         |          | 70                  | 100    | 24       | 39       | 63       |       | P      |
| [BTME-405] MAR<br>MACHINERY      | RINE AUXII                                     | LIARY   | 30       | M701                | JA100  | 20       | 35       | 55       |       | P      |
| [BTME-406] INDI<br>ENGINEERING   | USTRIAL                                        |         | 30       | Ul <sub>70</sub> VE | RS 100 | 17       | 43       | 60       |       | P      |
|                                  |                                                |         |          |                     |        |          |          |          |       |        |
| A A                              |                                                | TOTAL   | 180      | 420                 | 600    | 122      | 264      | 386      | RMK   | 64.33% |
| SEMESTER                         | FIRST                                          | SECOND  | THIRD    | FOURTH              | FIFTH  | SIXTH    | SEVENTH  | EIGHTH   | TOTAL | %      |
| MAX.MARKS                        | 700                                            | 700     | 700      | 600                 | • */   | *        | E A      | *        | 2700  |        |
| TOTAL                            | TOTAL 458 454                                  |         | 449      | 386                 | *      | *        | AFFE     | *        | 1747  | 64.70% |

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**Note: Abbreviations** 

P-Pass AB-Absent

**Q**-Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 22 NOV. 2012

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 874510579

Enrollment No. : MU1014B550163 Roll No.

Candidate's Name : DEEPAK KUMAR

Year / Semester :

5TH SEMESTER

Father's Name

: ASHOK KUMAR

Session

2012-2013

: 1913879

Course

: B.TECH [MECHANICAL ENGINEERING]

| 0.1                                          |           |         | Maximu   | m Marks      |              | Marks    | Obtained | T. 1. 1 | D     |        |
|----------------------------------------------|-----------|---------|----------|--------------|--------------|----------|----------|---------|-------|--------|
| Sun                                          | ject Name |         | Internal | External     | Total        | Internal | External | Total   | Ke    | sult   |
| [BTME-501] IND<br>& PRINCIPLES O             |           |         | 30       | 70           | 100          | 19       | 56       | 75      |       | P      |
| [BTME-502] HEAT & MASS TRANSFER              |           |         | 30       | 70           | 100          | 22       | 56       | 78      |       | P      |
| [BTME-503] DESIGN OF MACHINE                 |           |         | 30       | 70           | 100          | 23       | 48       | 71      |       | P      |
| [BTME-504] DYNAMICS OF MACHINE               |           |         | 30       | 70           | 100          | 24       | 60       | 84      | A     | P      |
| [BTME-505] NAV                               | AL ARCHI  | TECTURE | 30       | 70           | 100          | 17       | 55       | 72      |       | P      |
| [BTME-506] DESIGN OF MACHINE<br>ELEMENTS LAB |           |         | 30       | MOI<br>UNIVE | JAD<br>RSITY | 19       | 59       | 78      |       | P      |
|                                              |           | TOTAL   | 180      | 420          | 600          | 124      | 334      | 458     | RMK   | 76.33% |
| SEMESTER                                     | FIRST     | SECOND  | THIRD    | FOURTH       | FIFTH        | SIXTH    | SEVENTH  | EIGHTH  | TOTAL | %      |
| MAX.MARKS                                    | 700       | 700     | 700      | 600          | 600          | *        | * 🎉      | *       | 3300  |        |
| TOTAL                                        | 458       | 454     | 449      | 386          | 458          | *        | *        | *       | 2205  | 66.82% |

**Note: Abbreviations** 

P-Pass **AB-**Absent **Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 12 FEB. 2013

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 364088913

Enrollment No. : MU1014B550163

Roll No. : 1507940

Candidate's Name : DEEPAK KUMAR

Year / Semester :

6TH SEMESTER

Father's Name

: ASHOK KUMAR

Session

2012-2013

Course

: B.TECH [MECHANICAL ENGINEERING]

|                                                    |                                          | HAXS   | Maximu   | m Marks        |       | Marks    | Obtained |        |            | -      |
|----------------------------------------------------|------------------------------------------|--------|----------|----------------|-------|----------|----------|--------|------------|--------|
| Sub                                                | ject Name                                |        | Internal | External       | Total | Internal | External | Total  | Ke         | sult   |
| [BTME-601] TIM                                     | E MOTION                                 | STUDY  | 30       | 70             | 100   | 17       | 38       | 55     |            | P      |
| [BTME-602] TOT<br>MANAGEMENT                       | [BTME-602] TOTAL QUALITY<br>MANAGEMENT   |        |          | 70             | 100   | 15       | 49       | 64     |            | P      |
| [BTME-603] UNCONVENTIONAL<br>MANUFACTURING PROCESS |                                          |        | 30       | 70             | 100   | 19       | 40       | 59     |            | P      |
| [BTME-604] PRO<br>& CONTROL                        | [BTME-604] PRODUCTION PLANNING & CONTROL |        |          | 70             | 100   | 19       | 43       | 62     |            | P      |
| [BTME-605] I.C.                                    | ENGINE                                   |        | 30       | 70             | 100   | 21       | 44       | 65     | XX         | P      |
| [BTME-606] PNE                                     | [BTME-606] PNEUMATICS & CONTROL          |        |          | N70 N<br>UNIVE | RSITY | 16       | 44       | 60     |            | P      |
|                                                    |                                          | TOTAL  | 180      | 420            | 600   | 107      | 258      | 365    | RMK        | 60.83% |
| SEMESTER                                           | FIRST                                    | SECOND | THIRD    | FOURTH         | FIFTH | SIXTH    | SEVENTH  | EIGHTH | TOTAL      | %      |
| MAX.MARKS                                          | 700                                      | 700    | 700      | 600            | 600   | 600      | *        | *      | 3900       |        |
| TOTAL                                              | 458                                      | 454    | 449      | 386            | 458   | 365      |          | *      | 2570 65.90 |        |

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**Note: Abbreviations** 

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 20 SEP. 2013

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 448516600

Enrollment No. : MU1014B550163

Roll No.

: 1100462

Candidate's Name : DEEPAK KUMAR

Year / Semester :

7TH SEMESTER

Father's Name : ASHOK KUMAR

Session

2013-2014

**Course** : B.TECH [MECHANICAL ENGINEERING]

| Conh                          | in at Navi                                          |          | Maximu   | m Marks  | Tabel               | Marks    | Obtained | Tatal  | D      |        |
|-------------------------------|-----------------------------------------------------|----------|----------|----------|---------------------|----------|----------|--------|--------|--------|
| Sub                           | ject Name                                           |          | Internal | External | Total               | Internal | External | Total  | Re     | sult   |
| [BTME-701] CAL                | O-CAM APP                                           | LICATION | 30       | 70       | 100                 | 22       | 46       | 68     |        | P      |
| [BTME-702] AUT<br>ENGINEERING | [BTME-702] AUTOMOBILE<br>ENGINEERING                |          |          | 70       | 100                 | 16       | 36       | 52     |        | P      |
| [BTME-703] FINI<br>METHODS    | [BTME-703] FINITE ELEMENTS<br>METHODS               |          |          | 70       | 100                 | 20       | 36       | 56     |        | P      |
|                               | [BTME-704] COMPUTER AIDED MANUFACTURING             |          |          | 70       | 100                 | 19       | 54       | 73     |        | P      |
|                               | [BTME-705] CONDITIONING<br>MONITORING & DIAGNOSTICS |          |          | 70       | 100<br>TA           | 15       | 55       | 70     |        | P      |
| [BTME-706] ADV<br>SCIENCE     | ANCE MAT                                            | TERIAL   | 30       | UN70 VE  | RS 100 <sub>Y</sub> | 22       | 43       | 65     |        | P      |
| [BTME-707] MEG<br>VIBRATIONS  | [BTME-707] MECHANICAL<br>VIBRATIONS                 |          | 30       | 70       | 100                 | 15       | 42       | 57     |        | P      |
| 1XXX                          |                                                     | TOTAL    | 210      | 490      | 700                 | 129      | 312      | 441    | RMK    | 63.00% |
| SEMESTER                      | FIRST                                               | SECOND   | THIRD    | FOURTH   | FIFTH               | SIXTH    | SEVENTH  | EIGHTH | TOTAL  | %      |
| MAX.MARKS                     | 700                                                 | 700      | 700      | 600      | 600                 | 600      | 700      |        | 4600   |        |
| TOTAL                         | 458                                                 | 454      | 449      | 386      | 458                 | 365      | 441      | *      | * 3011 |        |

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**Note: Abbreviations** 

P-Pass AB-Absent **F-**Fail **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 21 MAR. 2014

**Prepared By** 

**Checked By** 



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 098867916

Enrollment No. : MU1014B550163

Roll No. : 1867601

Candidate's Name : DEEPAK KUMAR

Year / Semester : 8TH SEMESTER

Father's Name : ASHOK KUMAR

**Session** : 2013-2014

**Course** : B.TECH [MECHANICAL ENGINEERING]

| 0.1                                    | A         |        | Maximu             | m Marks      |       | Marks    | Obtained |        |            |        |
|----------------------------------------|-----------|--------|--------------------|--------------|-------|----------|----------|--------|------------|--------|
| Sun                                    | ject Name |        | Internal           | External     | Total | Internal | External | Total  | Ke         | sult   |
| [BTME-801] POV<br>ENGINEERING          | WER PLANT |        | 30                 | 70           | 100   | 16       | 55       | 71     | P          |        |
| [BTME-802] MECHANICAL SYSTEM<br>DESIGN |           |        | 30                 | 70           | 100   | 17       | 42       | 59     |            | P      |
| [BTME-803] PROJECT MANAGEMENT          |           |        | 30                 | 70           | 100   | 20       | 57       | 77     | P          |        |
| [BTME-804] AUTOMATION & ROBOTICS       |           | 30     | 70                 | 100          | 18    | 42       | 60       |        | P          |        |
| [BTME-805] PROJECT                     |           | 30     | 70<br>MOI<br>UNIVE | IAD<br>RSITY | 19    | 51       | 70       |        | P          |        |
|                                        |           | TOTAL  | 150                | 350          | 500   | 90       | 247      | 337    | RMK        | 67.40% |
| SEMESTER                               | FIRST     | SECOND | THIRD              | FOURTH       | FIFTH | SIXTH    | SEVENTH  | EIGHTH | TOTAL      | %      |
| MAX.MARKS                              | 700       | 700    | 700                | 600          | 600   | 600      | 700      | 500    | 5100       |        |
| TOTAL                                  | 458       | 454    | 449                | 386          | 458   | 365      | 441      | 337    | 3348 65.65 |        |

**Note: Abbreviations** 

P-Pass AB-Absent **F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 21 AUG. 2014

**Prepared By** 

**Checked By**