

MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 022778592

Enrollment No. : MU1618B923938

Roll No.

: 1164758

Candidate's Name: ABHISHEK KUMAR SINGH

Year / Semester :

1ST YEAR

Father's Name

: ANANT LAL SINGH

Session

2016-2017

Course

: MASTER OF ARTS [HISTORY]

| Cubiast Nama | | Maximum Marks | | | Marks Obtained | | Total | Danult | | |
|--|---|---------------|----------|-------------------|----------------|----------|-----------|--------|--------|--------|
| Subject Name | | | Internal | External | Total | Internal | External | Total | Result | |
| [MAHIS-101] THEORIES METHODS AND VISIONS OF HISTORY | | | 30 | 70 | 100 | 18 | 39 | 57 | | P |
| [MAHIS-102] MAIN CURRENTS OF MODERN WORLD HISTORY UP TO 1900 A.D | | | 30 | 70 | 100 | 19 | 38 | 57 | | P |
| | [MAHIS-103] TWENTIETH CENTURY WORLD (1900-2000) A.D | | | 70 | 100 | 22 | 56 | 78 | | P |
| [MAHIS-104] AN HISTORY | [MAHIS-104] ANCIENT INDIAN HISTORY | | | M ⁷⁰ N | A-100 | 17 | 57 | 74 | | P |
| | [MAHIS-105] CULTURAL HISTORY OF INDIA (1206 TO 1757) A.D | | | JN 70 ER | SI 100 | 18 | 43 | 61 | | P |
| A A A | | TOTAL | 150 | 350 | 500 | 94 | 233 | 327 | RMK | 65.40% |
| YEAR | FIRST | SECOND | TOTAL | % | | | 高級 | | | |
| MAX.MARKS | 500 | * | 500 | | • / / | | | | | |
| TOTAL | 327 | * | 327 | 65.40% | | | | | | |

OPY

COP)

Note: Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 30 AUG. 2017

Prepared By

Checked By

Controller of Examinations



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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 806778682

Enrollment No. : MU1618B923938

Roll No. :

: 1570022

Candidate's Name: ABHISHEK KUMAR SINGH

Year / Semester :

2ND YEAR

Father's Name : ANANT LAL SINGH

Session

2017-2018

Course : MASTER OF ARTS [HISTORY]

| Colina Name | | Maximum Marks | | | Marks Obtained | | T.1.1 | Dlu | | | |
|---|-------|---------------|----------|------------------|----------------|----------|----------|-------|-----|--------|--|
| Subject Name | | | Internal | External | Total | Internal | External | Total | K | Result | |
| [MAHIS-201] ANCIENT HISTORY | | | 30 | 70 | 100 | 18 | 57 | 75 | | P | |
| [MAHIS-202] SOCIAL AND ECONOMIC LIFE IN ANCIENT INDIA | | | 30 | 70 | 100 | 19 | 60 | 79 | | P | |
| [MAHIS-203] ANCIENT INDIAN ART AND ARCHITECTURE | | | 30 | 70 | 100 | 21 | 47 | 68 | | P | |
| [MAHIS-204] HISTORY OF INDIAN THOUGHT | | | 30 | 70 | 100 | 20 | 46 | 66 | | P | |
| [MAHIS-205] MAIN TRENDS IN HISTORY AND CULTURE OF RAJASTHAN | | | 30 | M 70 N JNIVER | A 100 SITY | 15 | 59 | 74 | | P | |
| | | TOTAL | 150 | 350 | 500 | 93 | 269 | 362 | RMK | 72.40% | |
| YEAR | FIRST | SECOND | TOTAL | % | 7/ | | | | | | |
| MAX.MARKS | 500 | 500 | 1000 | | | | | | | | |
| TOTAL | 327 | 362 | 689 | 68.90% | • / // | | | | | | |

OPY

COPY

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G-Grace Marks **RMK-**Remarks

Date of Issue: 11 SEP. 2018

Prepared By

Checked By

Controller of Examinations