



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
967226510

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1253412
Year / Semester : 1ST SEMESTER
Session : 2018-2019

| Subject Name | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | |
|-------------------------------|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|--------|
| | | Internal | External | | Internal | External | | | | |
| [BAL-111] POLITICAL SCIENCE-I | | 30 | 70 | 100 | 22 | 41 | 63 | P | | |
| [BAL-112] ECONOMICS-I | | 30 | 70 | 100 | 23 | 41 | 64 | P | | |
| [BAL-113] ENGLISH-I | | 30 | 70 | 100 | 18 | 37 | 55 | P | | |
| [BAL-114] HINDI-I | | 30 | 70 | 100 | 16 | 50 | 66 | P | | |
| [BAL-115] LEGAL METHOD | | 30 | 70 | 100 | 18 | 38 | 56 | P | | |
| [BAL-116] LAW OF CONTRACT-I | | 30 | 70 | 100 | 22 | 56 | 78 | P | | |
| TOTAL | | 180 | 420 | 600 | 119 | 263 | 382 | RMK | 63.67% | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | TOTAL | % |
| MAX.MARKS | 600 | * | * | * | * | * | * | * | 600 | |
| TOTAL | 382 | * | * | * | * | * | * | * | 382 | 63.67% |

COPY

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 11 MAR. 2019

Prepared By

Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
315176342

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1566053
Year / Semester : 2ND SEMESTER
Session : 2018-2019

| Subject Name | | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | |
|--------------------------------|-------|--------|---------------|----------|-------|----------------|----------|--------|--------|--------|--------|
| | | | Internal | External | | Internal | External | | | | |
| [BAL-121] POLITICAL SCIENCE-II | | | 30 | 70 | 100 | 24 | 46 | 70 | P | | |
| [BAL-122] ECONOMICS-II | | | 30 | 70 | 100 | 19 | 40 | 59 | P | | |
| [BAL-123] ENGLISH-II | | | 30 | 70 | 100 | 15 | 36 | 51 | P | | |
| [BAL-124] HINDI-II | | | 30 | 70 | 100 | 17 | 55 | 72 | P | | |
| [BAL-125] LEGAL HISTORY | | | 30 | 70 | 100 | 19 | 39 | 58 | P | | |
| [BAL-126] LAW OF CONTRACT-II | | | 30 | 70 | 100 | 23 | 54 | 77 | P | | |
| TOTAL | | | 180 | 420 | 600 | 117 | 270 | 387 | RMK | 64.50% | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | * | * | * | * | * | * | * | 1200 | |
| TOTAL | 382 | 387 | * | * | * | * | * | * | * | 769 | 64.08% |

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Note : Abbreviations

P-Pass
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NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 16 SEP. 2019

Prepared By

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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No.
491065695

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1137156
Year / Semester : 3RD SEMESTER
Session : 2019-2020

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|-------|--------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-231] SOCIOLOGY-I | 30 | 70 | 100 | 20 | 49 | 69 | P | | | | |
| [BAL-232] HISTORY-I | 30 | 70 | 100 | 15 | 45 | 60 | P | | | | |
| [BAL-233] CONSTITUTIONAL LAW-I | 30 | 70 | 100 | 15 | 51 | 66 | P | | | | |
| [BAL-234] PUBLIC INTERNATIONAL LAW | 30 | 70 | 100 | 19 | 47 | 66 | P | | | | |
| [BAL-235] FAMILY LAW I (HINDU LAW) | 30 | 70 | 100 | 23 | 37 | 60 | P | | | | |
| [BAL-236] LAW OF TORTS -I | 30 | 70 | 100 | 23 | 55 | 78 | P | | | | |
| TOTAL | | 180 | 420 | 600 | 115 | 284 | 399 | RMK | 66.50% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | * | * | * | * | * | * | 1800 | |
| TOTAL | 382 | 387 | 399 | * | * | * | * | * | * | 1168 | 64.89% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 27 FEB. 2020

Prepared By

Checked By

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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No.
576668616

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1407605
Year / Semester : 4TH SEMESTER
Session : 2019-2020

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | |
|--------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|--------|
| | Internal | External | | Internal | External | | | | | |
| [BAL-241] SOCIOLOGY-II | 30 | 70 | 100 | 23 | 39 | 62 | P | | | |
| [BAL-242] HISTORY-II | 30 | 70 | 100 | 24 | 58 | 82 | P | | | |
| [BAL-243] LAW OF TORTS-II | 30 | 70 | 100 | 21 | 52 | 73 | P | | | |
| [BAL-244] CONSTITUTIONAL LAW-II | 30 | 70 | 100 | 20 | 36 | 56 | P | | | |
| [BAL-245] FAMILY LAW-II (MUSLIM LAW) | 30 | 70 | 100 | 24 | 49 | 73 | P | | | |
| [BAL-246] LAW OF CRIME | 30 | 70 | 100 | 17 | 58 | 75 | P | | | |
| TOTAL | | 180 | 420 | 600 | 129 | 292 | 421 | RMK | 70.17% | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | * | * | * | * | 2400 | |
| TOTAL | 382 | 387 | 399 | 421 | * | * | * | * | 1589 | 66.21% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 12 OCT. 2020

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Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No.
486713886

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1207954
Year / Semester : 5TH SEMESTER
Session : 2020-2021

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|---------------------------------|---------------|---------------|--------------|----------------|--------------|--------------|----------------|---------------|---------------|--------------|---------------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-351] POLITICAL SCIENCE-III | 30 | 70 | 100 | 22 | 41 | 63 | | P | | | |
| [BAL-352] ADMINISTRATIVE LAW | 30 | 70 | 100 | 21 | 53 | 74 | | P | | | |
| [BAL-353] COMPANY LAW-I | 30 | 70 | 100 | 15 | 47 | 62 | | P | | | |
| [BAL-354] BANKING LAW | 30 | 70 | 100 | 23 | 54 | 77 | | P | | | |
| [BAL-355] JURISPRUDENCE-I | 30 | 70 | 100 | 16 | 40 | 56 | | P | | | |
| [BAL-356] ECONOMICS-III | 30 | 70 | 100 | 18 | 39 | 57 | | P | | | |
| | TOTAL | 180 | 420 | 600 | 115 | 274 | 389 | RMK | 64.83% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | * | * | * | * | 3000 | |
| TOTAL | 382 | 387 | 399 | 421 | 389 | * | * | * | * | 1978 | 65.93% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 25 MAR. 2021

Prepared By

Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
323948730

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1164823
Year / Semester : 6TH SEMESTER
Session : 2020-2021

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|-------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|-------|--------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-361] HISTORY-III | 30 | 70 | 100 | 18 | 45 | 63 | P | | | | |
| [BAL-362] SOCIOLOGY-III | 30 | 70 | 100 | 22 | 38 | 60 | P | | | | |
| [BAL-363] COMPANY LAW-II | 30 | 70 | 100 | 19 | 40 | 59 | P | | | | |
| [BAL-364] ENVIRONMENTAL LAW | 30 | 70 | 100 | 24 | 43 | 67 | P | | | | |
| [BAL-365] PROPERTY LAW AND EASEMENT | 30 | 70 | 100 | 17 | 37 | 54 | P | | | | |
| [BAL-366] JURISPRUDENCE-II | 30 | 70 | 100 | 19 | 48 | 67 | P | | | | |
| TOTAL | | 180 | 420 | 600 | 119 | 251 | 370 | RMK | 61.67% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | * | * | * | 3600 | |
| TOTAL | 382 | 387 | 399 | 421 | 389 | 370 | * | * | * | 2348 | 65.22% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 26 AUG. 2021

Prepared By

Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
164539461

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1293201
Year / Semester : 7TH SEMESTER
Session : 2021-2022

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|--|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|-------|--------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-471] LABOUR LAW-I | 30 | 70 | 100 | 17 | 57 | 74 | P | | | | |
| [BAL-472] LAW OF TAXATION-I | 30 | 70 | 100 | 19 | 43 | 62 | P | | | | |
| [BAL-473] WOMEN AND LAW IN INDIA | 30 | 70 | 100 | 16 | 41 | 57 | P | | | | |
| [BAL-474] ALTERNATE DISPUTE RESOLUTION(CLINICAL-I) | 30 | 70 | 100 | 20 | 51 | 71 | P | | | | |
| [BAL-475] U P LAND LAW | 30 | 70 | 100 | 16 | 42 | 58 | P | | | | |
| TOTAL | | 150 | 350 | 500 | 88 | 234 | 322 | RMK | 64.40% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | * | * | 4100 | |
| TOTAL | 382 | 387 | 399 | 421 | 389 | 370 | 322 | * | * | 2670 | 65.12% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 10 FEB. 2022

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Checked By

Controller of Examinations



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(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No.
428920701

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1727625
Year / Semester : 8TH SEMESTER
Session : 2021-2022

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | |
|------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|--------|
| | Internal | External | | Internal | External | | | | | |
| [BAL-481] LABOUR LAW 2ND | 30 | 70 | 100 | 24 | 38 | 62 | P | | | |
| [BAL-482] LAW OF TAXATION 2ND | 30 | 70 | 100 | 15 | 51 | 66 | P | | | |
| [BAL-483] INTELLECUL PROPERTY LAW | 30 | 70 | 100 | 23 | 54 | 77 | P | | | |
| [BAL-484] CRIMINAL PROCEDURE CODE | 30 | 70 | 100 | 17 | 49 | 66 | P | | | |
| [BAL-485] INTERPRETION OF STATUTES | 30 | 70 | 100 | 16 | 46 | 62 | P | | | |
| TOTAL | | 150 | 350 | 500 | 95 | 238 | 333 | RMK | 66.60% | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | 500 | 4600 | |
| TOTAL | 382 | 387 | 399 | 421 | 389 | 370 | 322 | 333 | 3003 | 65.28% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 17 SEP. 2022

Prepared By

Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
906478235

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1058956
Year / Semester :
Session : 2022-2023

| Subject Name | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|---|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|-------|------|--------|
| | | Internal | External | | Internal | External | | RMK | % | | | |
| [BAL-591] DRAFTING PLEADING AND CONVENYANCING | | 30 | 70 | 100 | 18 | 60 | 78 | | P | | | |
| [BAL-592] CIVIL PROCEDURE CODE | | 30 | 70 | 100 | 19 | 49 | 68 | | P | | | |
| [BAL-593] HUMAN RIGHTS | | 30 | 70 | 100 | 18 | 51 | 69 | | P | | | |
| TOTAL | | 90 | 210 | 300 | 55 | 160 | 215 | RMK | 71.67% | | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % | |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | 500 | 300 | * | 4900 | |
| TOTAL | 382 | 387 | 399 | 421 | 389 | 370 | 322 | 333 | 215 | * | 3218 | 65.67% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 17 AUG. 2023

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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
672398098

STATEMENT OF MARKS

Enrollment No. : MU1823B306250
Candidate's Name : SUBHAS CHANDRA
Father's Name : RAJJAN LAL
Course : B.A.LL.B

Roll No. : 1757927
Year / Semester :
Session : 2022-2023

| Subject Name | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|---|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|-------|------|--------|
| | | Internal | External | | Internal | External | | RMK | % | | | |
| [BAL-591] DRAFTING PLEADING AND CONVENYANCING | | 30 | 70 | 100 | 19 | 37 | 56 | | P | | | |
| [BAL-592] CIVIL PROCEDURE CODE | | 30 | 70 | 100 | 15 | 44 | 59 | | P | | | |
| [BAL-593] HUMAN RIGHTS | | 30 | 70 | 100 | 23 | 36 | 59 | | P | | | |
| TOTAL | | 90 | 210 | 300 | 57 | 117 | 174 | RMK | 58.00% | | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % | |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | 500 | 300 | 300 | 5200 | |
| TOTAL | 382 | 387 | 399 | 421 | 389 | 370 | 322 | 333 | 215 | 174 | 3392 | 65.23% |

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F-Fail
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NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 17 AUG. 2023

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