



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
365024137

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1628563

Candidate's Name : RISHABH ANAND

Year / Semester : 1ST SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2019-2020

Course : B.A.LL.B

| Subject Name | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | |
|-------------------------------|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|--------|
| | | Internal | External | | Internal | External | | | | |
| [BAL-111] POLITICAL SCIENCE-I | | 30 | 70 | 100 | 19 | 56 | 75 | P | | |
| [BAL-112] ECONOMICS-I | | 30 | 70 | 100 | 20 | 58 | 78 | P | | |
| [BAL-113] ENGLISH-I | | 30 | 70 | 100 | 23 | 44 | 67 | P | | |
| [BAL-114] HINDI-I | | 30 | 70 | 100 | 22 | 37 | 59 | P | | |
| [BAL-115] LEGAL METHOD | | 30 | 70 | 100 | 15 | 50 | 65 | P | | |
| [BAL-116] LAW OF CONTRACT-I | | 30 | 70 | 100 | 18 | 50 | 68 | P | | |
| TOTAL | | 180 | 420 | 600 | 117 | 295 | 412 | RMK | 68.67% | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | TOTAL | % |
| MAX.MARKS | 600 | * | * | * | * | * | * | * | 600 | |
| TOTAL | 412 | * | * | * | * | * | * | * | 412 | 68.67% |

COPY

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 27 FEB. 2020

Prepared By

Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
094962306

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1856807

Candidate's Name : RISHABH ANAND

Year / Semester : 2ND SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2019-2020

Course : B.A.LL.B

| Subject Name | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | |
|--------------------------------|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|-------|--------|
| | | Internal | External | | Internal | External | | | | | |
| [BAL-121] POLITICAL SCIENCE-II | | 30 | 70 | 100 | 23 | 53 | 76 | P | | | |
| [BAL-122] ECONOMICS-II | | 30 | 70 | 100 | 16 | 35 | 51 | P | | | |
| [BAL-123] ENGLISH-II | | 30 | 70 | 100 | 21 | 38 | 59 | P | | | |
| [BAL-124] HINDI-II | | 30 | 70 | 100 | 15 | 37 | 52 | P | | | |
| [BAL-125] LEGAL HISTORY | | 30 | 70 | 100 | 24 | 40 | 64 | P | | | |
| [BAL-126] LAW OF CONTRACT-II | | 30 | 70 | 100 | 22 | 48 | 70 | P | | | |
| TOTAL | | 180 | 420 | 600 | 121 | 251 | 372 | RMK | 62.00% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | * | * | * | * | * | * | * | 1200 | |
| TOTAL | 412 | 372 | * | * | * | * | * | * | * | 784 | 65.33% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 12 OCT. 2020

Prepared By

Checked By

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(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No.
827028553

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1080763

Candidate's Name : RISHABH ANAND

Year / Semester : 3RD SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2020-2021

Course : B.A.LL.B

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|-------|--------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-231] SOCIOLOGY-I | 30 | 70 | 100 | 22 | 36 | 58 | P | | | | |
| [BAL-232] HISTORY-I | 30 | 70 | 100 | 17 | 35 | 52 | P | | | | |
| [BAL-233] CONSTITUTIONAL LAW-I | 30 | 70 | 100 | 15 | 39 | 54 | P | | | | |
| [BAL-234] PUBLIC INTERNATIONAL LAW | 30 | 70 | 100 | 15 | 47 | 62 | P | | | | |
| [BAL-235] FAMILY LAW I (HINDU LAW) | 30 | 70 | 100 | 22 | 41 | 63 | P | | | | |
| [BAL-236] LAW OF TORTS -I | 30 | 70 | 100 | 18 | 50 | 68 | P | | | | |
| TOTAL | | 180 | 420 | 600 | 109 | 248 | 357 | RMK | 59.50% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | * | * | * | * | * | * | 1800 | |
| TOTAL | 412 | 372 | 357 | * | * | * | * | * | * | 1141 | 63.39% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 25 MAR. 2021

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Checked By

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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
146597480

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1065369

Candidate's Name : RISHABH ANAND

Year / Semester : 4TH SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2020-2021

Course : B.A.LL.B

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | |
|--------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|--------|
| | Internal | External | | Internal | External | | | | | |
| [BAL-241] SOCIOLOGY-II | 30 | 70 | 100 | 17 | 48 | 65 | P | | | |
| [BAL-242] HISTORY-II | 30 | 70 | 100 | 24 | 46 | 70 | P | | | |
| [BAL-243] LAW OF TORTS-II | 30 | 70 | 100 | 19 | 38 | 57 | P | | | |
| [BAL-244] CONSTITUTIONAL LAW-II | 30 | 70 | 100 | 24 | 58 | 82 | P | | | |
| [BAL-245] FAMILY LAW-II (MUSLIM LAW) | 30 | 70 | 100 | 15 | 56 | 71 | P | | | |
| [BAL-246] LAW OF CRIME | 30 | 70 | 100 | 17 | 49 | 66 | P | | | |
| TOTAL | | 180 | 420 | 600 | 116 | 295 | 411 | RMK | 68.50% | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | * | * | * | * | 2400 | |
| TOTAL | 412 | 372 | 357 | 411 | * | * | * | * | 1552 | 64.67% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 26 AUG. 2021

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Checked By

Controller of Examinations



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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No.
520135402

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1068393

Candidate's Name : RISHABH ANAND

Year / Semester : 5TH SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2021-2022

Course : B.A.LL.B

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | |
|---------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|--------|
| | Internal | External | | Internal | External | | | | | |
| [BAL-351] POLITICAL SCIENCE-III | 30 | 70 | 100 | 16 | 52 | 68 | P | | | |
| [BAL-352] ADMINISTRATIVE LAW | 30 | 70 | 100 | 18 | 48 | 66 | P | | | |
| [BAL-353] COMPANY LAW-I | 30 | 70 | 100 | 24 | 53 | 77 | P | | | |
| [BAL-354] BANKING LAW | 30 | 70 | 100 | 24 | 53 | 77 | P | | | |
| [BAL-355] JURISPRUDENCE-I | 30 | 70 | 100 | 18 | 40 | 58 | P | | | |
| [BAL-356] ECONOMICS-III | 30 | 70 | 100 | 17 | 39 | 56 | P | | | |
| TOTAL | | 180 | 420 | 600 | 117 | 285 | 402 | RMK | 67.00% | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | * | * | * | 3000 | |
| TOTAL | 412 | 372 | 357 | 411 | 402 | * | * | * | 1954 | 65.13% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 10 FEB. 2022

Prepared By

Checked By

Controller of Examinations



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(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
391343691

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1640162

Candidate's Name : RISHABH ANAND

Year / Semester : 6TH SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2021-2022

Course : B.A.LL.B

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|-------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|-------|--------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-361] HISTORY-III | 30 | 70 | 100 | 16 | 39 | 55 | P | | | | |
| [BAL-362] SOCIOLOGY-III | 30 | 70 | 100 | 17 | 51 | 68 | P | | | | |
| [BAL-363] COMPANY LAW-II | 30 | 70 | 100 | 18 | 43 | 61 | P | | | | |
| [BAL-364] ENVIRONMENTAL LAW | 30 | 70 | 100 | 16 | 54 | 70 | P | | | | |
| [BAL-365] PROPERTY LAW AND EASEMENT | 30 | 70 | 100 | 15 | 40 | 55 | P | | | | |
| [BAL-366] JURISPRUDENCE-II | 30 | 70 | 100 | 23 | 42 | 65 | P | | | | |
| TOTAL | | 180 | 420 | 600 | 105 | 269 | 374 | RMK | 62.33% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | * | * | * | 3600 | |
| TOTAL | 412 | 372 | 357 | 411 | 402 | 374 | * | * | * | 2328 | 64.67% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 17 SEP. 2022

Prepared By

Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

Sr.No.
228015270

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1549543

Candidate's Name : RISHABH ANAND

Year / Semester : 7TH SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2022-2023

Course : B.A.LL.B

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|--|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|-------|--------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-471] LABOUR LAW-I | 30 | 70 | 100 | 24 | 54 | 78 | P | | | | |
| [BAL-472] LAW OF TAXATION-I | 30 | 70 | 100 | 18 | 49 | 67 | P | | | | |
| [BAL-473] WOMEN AND LAW IN INDIA | 30 | 70 | 100 | 20 | 39 | 59 | P | | | | |
| [BAL-474] ALTERNATE DISPUTE RESOLUTION(CLINICAL-I) | 30 | 70 | 100 | 23 | 55 | 78 | P | | | | |
| [BAL-475] U P LAND LAW | 30 | 70 | 100 | 23 | 42 | 65 | P | | | | |
| TOTAL | | 150 | 350 | 500 | 108 | 239 | 347 | RMK | 69.40% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | * | * | 4100 | |
| TOTAL | 412 | 372 | 357 | 411 | 402 | 374 | 347 | * | * | 2675 | 65.24% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 15 FEB. 2023

Prepared By

Checked By

Controller of Examinations



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(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
650695720

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1389940

Candidate's Name : RISHABH ANAND

Year / Semester : 8TH SEMESTER

Father's Name : ANAND PRAKASH SINGH

Session : 2022-2023

Course : B.A.LL.B

| Subject Name | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|------------------------------------|---------------|----------|-------|----------------|----------|-------|---------|--------|--------|-------|--------|
| | Internal | External | | Internal | External | | | | | | |
| [BAL-481] LABOUR LAW 2ND | 30 | 70 | 100 | 15 | 59 | 74 | P | | | | |
| [BAL-482] LAW OF TAXATION 2ND | 30 | 70 | 100 | 16 | 38 | 54 | P | | | | |
| [BAL-483] INTELLECUL PROPERTY LAW | 30 | 70 | 100 | 17 | 37 | 54 | P | | | | |
| [BAL-484] CRIMINAL PROCEDURE CODE | 30 | 70 | 100 | 24 | 57 | 81 | P | | | | |
| [BAL-485] INTERPRETION OF STATUTES | 30 | 70 | 100 | 21 | 45 | 66 | P | | | | |
| TOTAL | | 150 | 350 | 500 | 93 | 236 | 329 | RMK | 65.80% | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | 500 | * | 4600 | |
| TOTAL | 412 | 372 | 357 | 411 | 402 | 374 | 347 | 329 | * | 3004 | 65.30% |

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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 17 AUG. 2023

Prepared By

Checked By

Controller of Examinations



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MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
651426026

STATEMENT OF MARKS

Enrollment No. : MU1924B188710

Roll No. : 1021946

Candidate's Name : RISHABH ANAND

Year / Semester :

Father's Name : ANAND PRAKASH SINGH

Session : 2023-2024

Course : B.A.LL.B

| Subject Name | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|---|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|---|------|--------|
| | | Internal | External | | Internal | External | | | | | | |
| [BAL-591] DRAFTING PLEADING AND CONVENYANCING | | 30 | 70 | 100 | 15 | 45 | 60 | P | | | | |
| [BAL-592] CIVIL PROCEDURE CODE | | 30 | 70 | 100 | 20 | 48 | 68 | P | | | | |
| [BAL-593] HUMAN RIGHTS | | 30 | 70 | 100 | 21 | 38 | 59 | P | | | | |
| TOTAL | | 90 | 210 | 300 | 56 | 131 | 187 | RMK | 62.33% | | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | TOTAL | % | | |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | 500 | 300 | * | 4900 | |
| TOTAL | 412 | 372 | 357 | 411 | 402 | 374 | 347 | 329 | 187 | * | 3191 | 65.12% |

MONAD UNIVERSITY



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Note : Abbreviations

P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 11 SEP. 2024

Prepared By

Checked By

Controller of Examinations



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MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

Sr.No.
853734211

STATEMENT OF MARKS

Enrollment No. : MU1924B188710
Candidate's Name : RISHABH ANAND
Father's Name : ANAND PRAKASH SINGH
Course : B.A.LL.B

Roll No. : 1960448
Year / Semester :
Session : 2023-2024

| Subject Name | | Maximum Marks | | Total | Marks Obtained | | Total | Result | | | | |
|---|-------|---------------|----------|--------|----------------|----------|---------|--------|--------|-------|------|--------|
| | | Internal | External | | Internal | External | | RMK | % | | | |
| [BAL-591] DRAFTING PLEADING AND CONVENYANCING | | 30 | 70 | 100 | 23 | 36 | 59 | | P | | | |
| [BAL-592] CIVIL PROCEDURE CODE | | 30 | 70 | 100 | 21 | 59 | 80 | | P | | | |
| [BAL-593] HUMAN RIGHTS | | 30 | 70 | 100 | 16 | 38 | 54 | | P | | | |
| TOTAL | | 90 | 210 | 300 | 60 | 133 | 193 | RMK | 64.33% | | | |
| SEMESTER | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | | TOTAL | % | |
| MAX.MARKS | 600 | 600 | 600 | 600 | 600 | 600 | 500 | 500 | 300 | 300 | 5200 | |
| TOTAL | 412 | 372 | 357 | 411 | 402 | 374 | 347 | 329 | 187 | 193 | 3384 | 65.08% |

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P-Pass
AB-Absent

F-Fail
Q-Qualified

NC-Not Completed
NQ-Not Qualified

G-Grace Marks
RMK-Remarks

Date of Issue : 16 SEP. 2024

Prepared By

Checked By

Controller of Examinations