

# **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 314713785

Enrollment No. : MU1821B435444

Roll No.

: 1760180

Candidate's Name : AKSHAY KUMAR

Year / Semester :

1ST YEAR

Father's Name

: RABINDRA SINGH

Session

2018-2019

Course

: DIPLOMA [MECHANICAL ENGINEERING]

| Cubicat Name                                    |   | Maximum Marks |          | <b>TANK</b> | Marks Obtained |          |              | D. L  |        |        |
|---|---|---------------|----------|-------------|----------------|----------|--------------|-------|--------|--------|
| Subje   | Subject Name                            |               | Internal | External    | Total          | Internal | External     | Total | Result |        |
| [DME-101] APPLII                                | ED MATH                                 | EMATICS-I     | 30       | 70          | 100            | 16       | 53           | 69    |        | P      |
| [DME-102] APPLIE                                | ED PHYSIC                               | cs            | 30       | 70          | 100            | 20       | 41           | 61 P  |        |        |
| [DME-103] APPLIE                                | ED CHEM                                 | ISTRY         | 30       | 70          | 100            | 15       | 57           | 72    |        | P      |
| [DME-104] APPLIE                                | ED MECH                                 | ANICS         | 30       | 70          | 100            | 17       | 38           | 55 P  |        | P      |
|   | [DME-105] PROFESSIONAL<br>COMMUNICATION |               |          | 70          | 100            | 22       | 41           | 63    |        | P      |
| [DME-106] ELEMENTS OF<br>MECHANICAL ENGINEERING |   |               | 30       | M70N        | A 100          | 16       | 39           | 55    |        | P      |
| [DME-107] ELEMENTARY WORKSHOP<br>TECHNOLOGY     |   |               | 30       | JN 70 ER    | 100            | 24       | 44           | 68    |        | P      |
| [DME-108] ENGIN                                 | [DME-108] ENGINEERING DRAWING           |               |          | 70          | 100            | 17       | 52           | 69    |        | P      |
| [DME-109] FIELD EXPOSURE                        |   |               | 30       | 70          | 100            | 23       | 59           | 82    |        | P      |
| TOTAL   |   |               | 270      | 630         | 900            | 170      | 424          | 594   | RMK    | 66.00% |
| YEAR  | FIRST                                   | SECOND        | THIRD    | TOTAL       | %              | 1        | <b>GHILL</b> | X     | 41     |        |
| MAX.MARKS                                       | 900                                     | 型数*级》         | *        | 900         |                |          |              |       |        |        |
| TOTAL   | 594                                     | *             | *        | 594         | 66.00%         | A SHA    |              |       |        |        |

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**Note: Abbreviations** 

P-Pass AB-Absent

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 16 SEP. 2019

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 262593817

Enrollment No. : MU1821B435444

**Roll No.** : 1904938

Candidate's Name : AKSHAY KUMAR

Year / Semester : 2ND YEAR

Father's Name : RABINDRA SINGH

**Session** : 2019-2020

Course : DIPLOMA [MECHANICAL ENGINEERING]

| Cubic at Nove                                      |                                   | Maximum Marks |          |                   | Marks Obtained |          | T-1-1    | D 14  |        |        |
|--|-----------------------------------|---------------|----------|-------------------|----------------|----------|----------|-------|--------|--------|
| Subject Name                                       |                                   |               | Internal | External          | Total          | Internal | External | Total | Result |        |
| [DME-201] APPL                                     | 30                                | 70            | 100      | 24                | 44             | 68       |          | P     |        |        |
| [DME-202] ELECTRICAL TECHNOLOGY<br>AND ELECTRONICS |                                   |               | 30       | 70                | 100            | 15       | 45       | 60 P  |        | P      |
| [DME-203] HYDRAULICS AND<br>HYDRAULIC MACHINES     |                                   |               | 30       | 70                | 100            | 20       | 44       | 64    |        | P      |
| [DME-204] MECI                                     | HANICS OF                         | SOLIDS        | 30       | 70                | 100            | 20       | 38       | 58    |        | P      |
| [DME-205] THER                                     | RMAL ENGI                         | NEERING       | 30       | 70                | 100            | 16       | 42       | 58    |        | P      |
| [DME-206] MATERIALS AND MATERIAL SCIENCE           |                                   |               | 30       | VI 70 N<br>JNIVER | A 100<br>SITY  | 20       | 60       | 80    |        | P      |
| [DME-207] MANU<br>PROCESS                          | DME-207] MANUFACTURING<br>PROCESS |               |          | 70                | 100            | 22       | 46       | 68    |        | P      |
| [DME-208] MECHANICAL<br>ENGINEERING DRAWING        |                                   |               | 30       | 70                | 100            | 24       | 39       | 63    |        | P      |
| [DME-209] COM                                      | PUTER API                         | PLICATION     | 30       | 70                | 100            | 23       | 59       | 82    |        | P      |
| XXX  | VIII                              | TOTAL         | 270      | 630               | 900            | 184      | 417      | 601   | RMK    | 66.78% |
| YEAR   | FIRST                             | SECOND        | THIRD    | TOTAL             | %              |          |          | XX    | 1      |        |
| MAX.MARKS  | 900                               | 900           | *        | 1800              |                |          |          |       |        |        |
| TOTAL  | 594                               | 601           | *        | 1195              | 66.39%         |          |          |       |        |        |

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Date of Issue: 12 OCT. 2020

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 980405884

Enrollment No. : MU1821B435444

Roll No.

: 1466189

Candidate's Name : AKS

AKSHAY KUMAR

Year / Semester :

3RD YEAR

Father's Name

RABINDRA SINGH

Session

2020-2021

Course

: DIPLOMA [MECHANICAL ENGINEERING]

| Colina VIII   |            |           | Maximum Marks |                |        | Marks Obtained |               |       |           |  |
|---|------------|-----------|---------------|----------------|--------|----------------|---------------|-------|-----------|--|
| Subject Name  |            |           | Internal      | External Total |        | Internal       | External      | Total | Result    |  |
| [DME-301] ENVI<br>EDUCATION & I<br>MANAGEMENT           | 30         | 70        | 100           | 19             | 38     | 57             | P             |       |           |  |
| [DME-302] INDU<br>& SAFETY                              | JSTRIAL EN | GINEERING | 30            | 70             | 100    | 16             | 48            | 64    | P         |  |
| [DME-303] THE   | ORY OF MA  | CHINES    | 30            | 70             | 100    | 16             | 36            | 52    | P         |  |
| [DME-304] AUTOMOBILE<br>TECHNOLOGY                      |            |           | 30            | 70             | 100    | 20             | 43            | 63    | P         |  |
| [DME-305] DESI  | IGN AND E  | STIMATION | 30            | 70             | 100    | 21             | 40            | 61    | P         |  |
| [DME-306] INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEV. |            |           | 30            | 70             | 100    | 16             | 58            | 74    | P         |  |
| [DME-307] METROLOGY AND<br>MEASURING INSTRUMENTS        |            |           | 30            | 70             | 100    | 20             | 48            | 68    | P         |  |
| [DME-308] MACHINE TOOL<br>TECHNOLOGY & MAINTENANCE      |            |           | 30            | 70             | 100    | 19             | 36            | 55    | P         |  |
| [DME-309] R.A.C.  |            |           | 30            | 70             | 100    | 20             | 45            | 65    | P         |  |
| [DME-310] PRODUCTION<br>TECHNOLOGY                      |            |           | 30            | 70             | 100    | 21             | 45            | 66    | P         |  |
|   |            |           |               |                |        |                |               |       |           |  |
|   | All I      | TOTAL     | 300           | 700            | 1000   | 188            | 437           | 625   | RMK 62.50 |  |
| YEAR  | FIRST      | SECOND    | THIRD         | TOTAL          | %      |                | <b>HATTER</b> | W     |           |  |
| MAX.MARKS   | 900        | 900       | 1000          | 2800           |        |                |               |       |           |  |
| TOTAL   | 594        | 601       | 625           | 1820           | 65.00% |                | BALL          |       | D         |  |

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Date of Issue: 26 AUG. 2021

**Prepared By** 

**Checked By** 

**Controller of Examinations**