

# **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 697215006

Enrollment No. MU2224B355083 Roll No.

: 1472455

Candidate's Name: PRINCE KUMAR

Year / Semester :

1ST YEAR

Father's Name

: CHANDRA KISHOR

Session

: 2022-2023

Course

: B.ED

		Maximum Marks			Marks Obtained		Total	n 1		
Subject Name			Internal	External	Total	Internal	Internal External		Result	
[BED-111] CONTEMPORARY INDIA AND EDUCATION			30	70	100	20	50	70	P	
[BED-112] PHILOSOPHICAL AND SOCIOLOGICAL PERSPECTIVES OF EDUCATION			30	70	100	22	51	73		P
[BED-113] GROWING UP AS A LEARNER			30	70	100	23	39	62	P	
[BED-114] TEACHER, TEACHING AND TECHNOLOGY			30	M <sup>70</sup> N	A <sup>100</sup>	15	35	50		P
[BED-115] VIVA-VOCE BASED ON WORKSHOP			30	JN 70 ER	SI 100	19	54	73		P
[BED-116] PUPIL TEACHING TRAINING FOR DEVELOPMENT OF SKILLS			30	70	100	15	60	75		P
[BED-118] PEDAGOGY OF ENGLISH			30	70	100	15	44	59	P	
[BED-130] PEDAGOGY OF PHYSICS			30	70	100	20	49	69		P
VA		TOTAL	240	560	800	149	382	531	RMK	66.38%
YEAR	FIRST	SECOND	TOTAL	%		AW				
MAX.MARKS	800	*	800							
TOTAL	531	*	531	66.38%						

**Note: Abbreviations** 

P-Pass **AB-**Absent

**Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 17 AUG. 2023

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



# **MONAD UNIVERSITY**

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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 140612375

Enrollment No. : MU2224B355083

**Roll No.** : 1227752

Candidate's Name:

PRINCE KUMAR

Year / Semester :

2ND YEAR

Father's Name

: CHANDRA KISHOR

Session

: 2023-2024

Course

: B.ED

Cubicat Name		Maximum Marks		Total	Marks Obtained		Total	D It	
Subject Nam	Internal	Internal External		Internal External		Total	K	Result	
[BED-211] CREATIVE AND SCHOOL	30	70	100	22	44	66		P	
[BED-212] GENDER, SCHOSOCIETY	30	70	100	22	49	71		P	
[BED-213] KNOWLEDGE, LANGUAGE AND CURRICULUM		30	70	100	23	50	73		P
[BED-214] ASSESSMENT FOR LEARNING		30	70	100	17	51	68		P
[BED-215] ENVIRONMENT EDUCATION	30	70 ER	100	16	47	63		P	
[BED-216] WORKSHOP	30	70	100	15	38	53		P	
[BED-217] UNDERSTANDI	30	70	100	17	42	59	P		
[BED-218] SCHOOL INTER	30	70	100	20	38	58		P	
	TOTAL	240	560	800	152	359	511	RMK	63.88%
YEAR FIRST	SECOND	TOTAL	%		A	<b>THE STATE</b>			
MAX.MARKS 800	800	1600							

OP

TOTAL

COPY

65.13%

1042

**Note: Abbreviations** 

P-Pass AB-Absent

511

**F-**Fail **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 30 AUG. 2024

531

**Prepared By** 

**Checked By** 

**Controller of Examinations**