



आधारं सर्वं विद्यानाम्

# MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No.  
349142037

Enrollment No. : MU2124B952308

Roll No. : 1630358

Candidate's Name : JOANNA YASHI PUTHRANA

Year / Semester : 1ST YEAR

Father's Name : JOY SAMUEL PUTHRANA

Session : 2021-2022

Course : [BJMC]

| Subject Name                                       | Maximum Marks |          |       | Total | Marks Obtained |          | Total | Result |        |
|--|---------------|----------|-------|-------|----------------|----------|-------|--------|--------|
|  | Internal      | External |       |       | Internal       | External |       |        |        |
| [BJMC-101] COMMUNICATIVE HINDI                     | 30            | 70       | 100   | 22    | 42             | 64       | P     |        |        |
| [BJMC-102] INTRODUCTION TO COMMUNICATION AND MEDIA | 30            | 70       | 100   | 19    | 41             | 60       | P     |        |        |
| [BJMC-103] INDIAN SOCIAL SYSTEM                    | 30            | 70       | 100   | 15    | 35             | 50       | P     |        |        |
| [BTEC-104] INTRODUCTION TO JOURNALISM              | 30            | 70       | 100   | 18    | 50             | 68       | P     |        |        |
| [BJMC-105] APPLICATION OF COMPUTER IN MEDIA        | 30            | 70       | 100   | 16    | 50             | 66       | P     |        |        |
| [BJMC-106] PRACTICAL                               | 30            | 70       | 100   | 16    | 58             | 74       | P     |        |        |
| TOTAL  |               | 180      | 420   | 600   | 106            | 276      | 382   | RMK    | 63.67% |
| YEAR   | FIRST         | SECOND   | THIRD | TOTAL | %              |          |       |        |        |
| MAX.MARKS  | 600           | *        | *     | 600   |                |          |       |        |        |
| TOTAL  | 382           | *        | *     | 382   | 63.67%         |          |       |        |        |

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Note : Abbreviations

P-Pass  
AB-Absent

F-Fail  
Q-Qualified

NC-Not Completed  
NQ-Not Qualified

G-Grace Marks  
RMK-Remarks

Date of Issue : 17 SEP. 2022

Prepared By

Checked By

Controller of Examinations





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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No.  
587126211

Enrollment No. : MU2124B952308

Roll No. : 1660918

Candidate's Name : JOANNA YASHI PUTHRANA

Year / Semester : 2ND YEAR

Father's Name : JOY SAMUEL PUTHRANA

Session : 2022-2023

Course : [BJMC]

| Subject Name                       | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |     |        |
|------------------------------------|---------------|----------|-------|----------------|----------|-------|--------|-----|--------|
|                                    | Internal      | External |       | Internal       | External |       |        |     |        |
| [BJMC-201] WRITING FOR MEDIA       | 30            | 70       | 100   | 22             | 42       | 64    | P      |     |        |
| [BJMC-202] THEORY OF COMMUNICATION | 30            | 70       | 100   | 20             | 57       | 77    | P      |     |        |
| [BJMC-203] CYBER MEDIA             | 30            | 70       | 100   | 17             | 59       | 76    | P      |     |        |
| [BTEC-204] FOLK MEDIA              | 30            | 70       | 100   | 15             | 38       | 53    | P      |     |        |
| [BJMC-205] MEDIA LAWS AND ETHICS   | 30            | 70       | 100   | 16             | 57       | 73    | P      |     |        |
| [BJMC-206] MEDIA MANAGEMENT        | 30            | 70       | 100   | 20             | 42       | 62    | P      |     |        |
| TOTAL                              |               | 180      | 420   | 600            | 110      | 295   | 405    | RMK | 67.50% |
| YEAR                               | FIRST         | SECOND   | THIRD | TOTAL          | %        |       |        |     |        |
| MAX.MARKS                          | 600           | 600      | *     | 1200           |          |       |        |     |        |
| TOTAL                              | 382           | 405      | *     | 787            | 65.58%   |       |        |     |        |

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## STATEMENT OF MARKS

Sr.No.  
450457416

Enrollment No. : MU2124B952308

Roll No. : 1073299

Candidate's Name : JOANNA YASHI PUTHRANA

Year / Semester : 3RD YEAR

Father's Name : JOY SAMUEL PUTHRANA

Session : 2023-2024

Course : [BJMC]

| Subject Name                                  | Maximum Marks |          |       | Total | Marks Obtained |          | Total | Result |        |
|---|---------------|----------|-------|-------|----------------|----------|-------|--------|--------|
|   | Internal      | External |       |       | Internal       | External |       |        |        |
| [BJMC-301] DESIGN AND GRAPHICS                | 30            | 70       | 100   | 23    | 60             | 83       | P     |        |        |
| [BJMC-302] NATIONAL AND INTERNATIONAL AFFAIRS | 30            | 70       | 100   | 19    | 50             | 69       | P     |        |        |
| [BJMC-303] TRIBAL STUDY                       | 30            | 70       | 100   | 20    | 35             | 55       | P     |        |        |
| [BTEC-304] RADIO JOURNALISM                   | 30            | 70       | 100   | 22    | 50             | 72       | P     |        |        |
| [BJMC-305] INTRODUCTION TO PUBLIC RELATIONS   | 30            | 70       | 100   | 20    | 59             | 79       | P     |        |        |
| [BJMC-306] STUDY TOUR/INTERNSHIP              | 30            | 70       | 100   | 24    | 58             | 82       | P     |        |        |
| TOTAL   |               | 180      | 420   | 600   | 128            | 312      | 440   | RMK    | 73.33% |
| YEAR  | FIRST         | SECOND   | THIRD | TOTAL | %              |          |       |        |        |
| MAX.MARKS                                     | 600           | 600      | 600   | 1800  |                |          |       |        |        |
| TOTAL   | 382           | 405      | 440   | 1227  | 68.17%         |          |       |        |        |

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