

MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 074771913

Enrollment No. : MU1921B043051

Roll No.

: 1736442

Candidate's Name : ABHISHEK PATEL

Year / Semester :

2ND YEAR

Father's Name

: ASHOK KUMAR PATEL

Session

2019-2020

Course

: DIPLOMA [ELECTRICAL ENGINEERING] L

| | | Maximum Marks | | | Marks Obtained | | Total | | | | |
|---|--------|---------------|----------|------------------|----------------|----------|-------------------|-----|-----|--------|--|
| Subject Name | | | Internal | External | Total | Internal | Internal External | | R | Result | |
| [DEE-201] APPLIED MATHEMATICS | | | 30 | 70 | 100 | 17 | 60 | 77 | P | | |
| [DEE-202] ELECTRICAL INSTRUMENTS AND MEASUREMENT | | | 30 | 70 | 100 | 15 | 45 | 60 | P | | |
| [DEE-203] POWER PLANT ENGINEERING | | 30 | 70 | 100 | 19 | 52 | 71 | | P | | |
| [DEE-204] ELECTRICAL DESIGN DRAWING AND ESTIMATING – I | | 30 | 70 | 100 | 20 | 53 | 73 | | P | | |
| [DEE-205] TRANSMISSION & DISTRIBUTION OF ELECTRICAL POWER | | | 30 | M 70 N JNIVER | A 100 SITY | 19 | 42 | 61 | | P | |
| [DEE-206] ELEMENTARY MECHANICAL AND CIVIL ENGINEERING | | | 30 | 70 | 100 | 17 | 48 | 65 | W. | P | |
| [DEE-207] ELECTRONICS | | | 30 | 70 | 100 | 24 | 38 | 62 | P | | |
| [DEE-208] ELECTRICAL MACHINE-I | | | 30 | 70 | 100 | 19 | 57 | 76 | P | | |
| [DEE-209] COMPUTER APPLICATION | | | 30 | 70 | 100 | 17 | 35 | 52 | | P | |
| | | TOTAL | 270 | 630 | 900 | 167 | 430 | 597 | RMK | 66.33% | |
| YEAR | SECOND | THIRD | TOTAL | % | | | | | | | |
| MAX.MARKS | 900 | * | 900 | | -100 | | | | | | |

OP

TOTAL

COP

66.33%

Note: Abbreviations

P-Pass AB-Absent

597

F-Fail **Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 12 OCT. 2020

597

Prepared By

Checked By

Controller of Examinations



MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 592001935

Enrollment No. : MU1921B043051

Roll No.

Candidate's Name : ABHISHEK PATEL

Year / Semester :

3RD YEAR

: 1742110

Father's Name

: ASHOK KUMAR PATEL

Session

2020-2021

Course

: DIPLOMA [ELECTRICAL ENGINEERING] L

| California Maria | | Maximum Marks | | ALKA L | Marks Obtained | | | Result | | | |
|---|-------------|---------------|----------|----------|----------------|----------|----------|--------|-----|--------|--|
| Subject Name | | | Internal | External | Total | Internal | External | Total | Re | tesuit | |
| DEE-301] ELECTRIC TRACTION | | | 30 | 70 | 100 | 21 | 39 | 60 | P | | |
| [DEE-302] ELECTRICAL DESIGN, DRAWING AND ESTIMATING-II | | 30 | 70 | 100 | 17 | 50 | 67 | | P | | |
| [DEE-303] ELEC | TRICAL MACI | HINES | 30 | 70 | 100 | 23 | 46 | 69 | | P | |
| [DEE-304] ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT | | 30 | 70 | 100 | 16 | 55 | 71 | A | P | | |
| [DEE-305] INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEV. | | | 30 | M 70 N | A 100 | 24 | 43 | 67 | | P | |
| [DEE-306] INDUSTRIAL ELECTRONICS AND CONTROL | | | 30 | 70 ER | 100 | 16 | 51 | 67 | | P | |
| [DEE-307] INSTAL. MAIN. & REPAIR OF ELEC. MACH. & EQUIP | | | 30 | 70 | 100 | 17 | 37 | 54 | | P | |
| [DEE-308] SWITCH GEAR AND PROTECTION | | | 30 | 70 | 100 | 23 | 46 | 69 | P | | |
| [DEE-309] UTILIZATION OF ELECTRICAL ENERGY | | | 30 | 70 | 100 | 18 | 35 | 53 | | P | |
| | | TOTAL | 270 | 630 | 900 | 175 | 402 | 577 | RMK | 64.11% | |
| YEAR | SECOND | THIRD | TOTAL | % | - 105A | | | | | | |
| MAX.MARKS | 900 | 900 | 1800 | | | | | | | | |

Note: Abbreviations

TOTAL

P-Pass AB-Absent

1174

577

F-Fail **Q-**Qualified

65.22%

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 26 AUG. 2021

597

Prepared By

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