

# **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 978848671

Enrollment No. : MU1921B079351

Roll No.

: 1024440

Candidate's Name : SA

SAPNA KUMARI

Year / Semester :

1ST YEAR

Father's Name

: BIRENDRA MANDAL

Session

2019-2020

Course

: B.ED

Cribia at Name		Maximum Marks		Tata	Marks Obtained		Total	D	Result	
Subject Name			Internal	nternal External	Total	Internal	External	Total	K	esuit
[BED-111] CONTEMPORARY INDIA AND EDUCATION			30	70	100	18	58	76	P	
[BED-112] PHILOSOPHICAL AND SOCIOLOGICAL PERSPECTIVES OF EDUCATION			30	70	100	18	44	62		P
[BED-113] GROWING UP AS A LEARNER			30	70	100	17	44	61		P
[BED-114] TEACHER, TEACHING AND TECHNOLOGY			30	M <sup>70</sup> N	A 100	24	56	80		P
[BED-115] VIVA-VOCE BASED ON WORKSHOP			30	JN 70 ER	SI 100	15	43	58		P
[BED-116] PUPIL TEACHING TRAINING FOR DEVELOPMENT OF SKILLS			30	70	100	22	59	81		P
[BED-117] PEDAGOGY OF HINDI			30	70	100	15	57	72		P
[BED-122] PEDA SCIENCE	GOGY OF	POLITICAL	30	70	100	22	39	61		P
		TOTAL	240	560	800	151	400	551	RMK	68.88%
YEAR	FIRST	SECOND	TOTAL	%						
MAX.MARKS	800	*	800		- 449					

OP

TOTAL

COP

68.88%

**Note: Abbreviations** 

P-Pass AB-Absent

551

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 12 OCT. 2020

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 350775555

Enrollment No. : MU1921B079351

Roll No.

Candidate's Name : SAPNA KUMARI

Year / Semester :

2ND YEAR

: 1603711

Father's Name

: BIRENDRA MANDAL

Session

2020-2021

Course

: B.ED

Cubicat Name		Maximum Marks		Tatal	Marks Obtained		T-4-1	D.	esult	
Subject Name			Internal	External	Total	Internal	External	Total	Re	esuit
[BED-211] CREATIVE AND EXCLUSIVE SCHOOL			30	70	100	21	47	68	P	
[BED-212] GENDER, SCHOOL AND SOCIETY		30	70	100	18	39	57		P	
[BED-213] KNOWLEDGE, LANGUAGE AND CURRICULUM		30	70	100	19	40	59		P	
[BED-214] ASSESSMENT FOR LEARNING		30	70	100	18	47	65		P	
[BED-215] ENVIRONMENTAL EDUCATION		30	70 TO ER	A 100	21	51	72		P	
[BED-216] WORKSHOP			30	70	100	17	50	67	X	P
[BED-217] UNDERSTANDING OF I.C.T			30	70	100	23	47	70	P	
[BED-218] SCHO	OL INTERN	ISHIP	30	70	100	22	37	59		P
		TOTAL	240	560	800	159	358	517	RMK	64.63%
YEAR	FIRST	SECOND	TOTAL	%		A		HIN	33	
MAX.MARKS	800	800	1600							

10 P

TOTAL

COPY

66.75%

**Note: Abbreviations** 

P-Pass AB-Absent

1068

517

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 26 AUG. 2021

551

**Prepared By** 

**Checked By** 

**Controller of Examinations**