

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 600800862

Enrollment No. MU1618B130078 Roll No.

: 1575860

Candidate's Name:

PRATIBHA KUMARI

Year / Semester : 1ST SEMESTER

Father's Name

: GANESH PANDIT

Session

2016-2017

Course

: MASTER OF SCIENCE [HOME SCIENCE]

Subject Name			Maximum Marks			Marks Obtained		T. 1	Result	
Sun	ject Name		Internal	External	Total	Internal	External	Total	R	esuit
[MSHM-101] HO MANAGEMENT	SPITALITY		30	70	100	24	42	66		P
[MSHM-102] FOOD SERVICES MANAGEMENT			30	70	100	20	45	65		P
[MSHM-103] EXTENSION AND SOCIAL DEVELOPMENT IN INDIA			30	70	100	18	39	57	A	P
[MSHM-104] DEVELOPMENTAL APPROACHES AND PANCHAYATI RAJ			30	70	100	21	46	67		P
[MSHM-105] HUMAN WELFARE			30	70 JNIVER	A 100 SITY	22	52	74		P
		тоты	150	250	500	105	224	200	DW	CE 00%
$\longrightarrow \not \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! $		TOTAL	150	350	500	105	224	329	RMK	65.80%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%				
MAX.MARKS	500	*	*	*	500					
TOTAL	329	A *	*	*	329	65.80%	A AN			

Note: Abbreviations

P-Pass **AB-**Absent

Q-Qualified

NC-Not Completed **NQ-**Not Qualified

G-Grace Marks RMK-Remarks

Date of Issue: 17 FEB. 2017

Prepared By

Checked By



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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 352006878

Enrollment No. : MU1618B130078

Roll No.

: 1562102

Candidate's Name:

PRATIBHA KUMARI

Year / Semester :

2ND SEMESTER

Father's Name

GANESH PANDIT

Session

2016-2017

Course

: MASTER OF SCIENCE [HOME SCIENCE]

Subject Name		Maximum Marks		Total	Marks Obtained		Total	D	Result	
Subject Name		Internal	External	Total	Internal	External	Total	N.	esuit	
[MSHM-201] HOUSING AND LANDSCAPE DESIGNING		30	70	100	20	52	72		P	
[MSHM-202] LIFELONG LEARN FOR DEVELOPMENT	NING	30	70	100	24	53	77		P	
[MSHM-203] SOCIAL ENTREPRENEURSHIP		30	70	100	19	50	69	A	P	
[MSHM-204] COMMUNICATION VERBAL	N SKILLS	30	70	100	15	56	71		P	
[MSHM-205] COMMUNICATION WRITTEN	N SKILLS	30	JNIVER	A 100 SITY	21	44	65		P	
KXASS 8	TOTAL	150	350	500	99	255	354	RMK	70.80%	
SEMESTER FIRST S	SECOND	THIRD	FOURTH	TOTAL	%					
MAX.MARKS 500	500	*	*	1000		A A				

683

68.30%

OPY

COPY

Note: Abbreviations

TOTAL

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 30 AUG. 2017

329

354

Prepared By

Checked By



(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 716299138

Enrollment No. : MU1618B130078

Roll No.

1830394

Candidate's Name:

PRATIBHA KUMARI

Year / Semester :

3RD SEMESTER

Father's Name

: GANESH PANDIT

Session

2017-2018

Course

: MASTER OF SCIENCE [HOME SCIENCE]

Subject Name			Maximum Marks			Marks (Obtained	T-1-7	Result	
Sun	ject Name		Internal	External	Total	Internal	External	Total	R	esuit
[MSHM-301] CO	SM SM	30	70	100	15	49	64		P	
[MSHM-302] AGRICULTURE AND AGRO ECONOMICS			30	70	100	21	44	65		P
[MSHM-303] ENTREPRENEURSHIP DEVELOPMENT			30	70	100	24	54	78		P
[MSHM-304] STATISTICS			30	70	100	18	51	69		P
[MSHM-305] BASIC COMPUTER APPLICATIONS			30	70 M () N	100	23	45	68		P
[MSHM-306] SCIENCE AND TECHNOLOGY IN RURAL AREAS			30	JN 70 ER	ST 100	21	51	72		P
		TOTAL	180	420	600	122	294	416	RMK	69.33%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%			KZS	
MAX.MARKS	500	500	600	*	1600		A A			
TOTAL	329	354	416	*	1099	68.69%				

OP

C O P Y

Note: Abbreviations

P-Pass AB-Absent

F-Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

G-Grace Marks **RMK-**Remarks

Date of Issue: 20 MAR. 2018

Prepared By

Checked By



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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

STATEMENT OF MARKS

Sr.No. 113985445

Enrollment No. MU1618B130078 Roll No.

: 1057646

Candidate's Name:

PRATIBHA KUMARI

Year / Semester : 4TH SEMESTER

Father's Name

: GANESH PANDIT

Session

2017-2018

Course

: MASTER OF SCIENCE [HOME SCIENCE]

Subject Name			Maximum Marks		Total	Marks Obtained		Total	Result	
			Internal	External	Total	Internal	External	Total	K	esuit
[MSHM-401] FURNISHINGS	30	70	100	21	40	61		P		
[MSHM-402] ENERGY MANAGEMENT			30	70	100	24	59	83		P
[MSHM-403] ENVIRONMENTAL STUDIES			30	70	100	15	58	73		P
[MSHM-404] APPLIED NUTRITION			30	70	100	15	35	50		P
[MSHM-406] GENDER STUDIES			30	70 MON	100 AD	15	58	73		P
			1	JNIVER	SITY					
		TOTAL	150	350	500	90	250	340	RMK	68.00%
SEMESTER	FIRST	SECOND	THIRD	FOURTH	TOTAL	%			XX	
MAX.MARKS	500	500	600	500	2100					
TOTAL	329	354	416	340	1439	68.52%				

Note: Abbreviations

P-Pass **AB-**Absent

Q-Qualified

NC-Not Completed **NQ-**Not Qualified

G-Grace Marks RMK-Remarks

Date of Issue: 11 SEP. 2018

Prepared By

Checked By