

## **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 855190696

Enrollment No. : MU1921B569451

Roll No.

: 1410392

Candidate's Name:

BARUN KUMAR PASWAN

Year / Semester :

1ST YEAR

Father's Name

: BADRI PASWAN

Session

2019-2020

Course

: B.ED

| Cubicat Name   |       | Maximum Marks |          | Total             | Marks Obtained |          | Total    | Result |     |        |  |
|--|-------|---------------|----------|-------------------|----------------|----------|----------|--------|-----|--------|--|
| Subject Name   |       |               | Internal |                   |                | Internal | External | Total  | K   | Kesuit |  |
| [BED-111] CONTEMPORARY INDIA<br>AND EDUCATION                            |       |               | 30       | 70                | 100            | 22       | 59       | 81     |     | P      |  |
| [BED-112] PHILOSOPHICAL AND<br>SOCIOLOGICAL PERSPECTIVES OF<br>EDUCATION |       |               | 30       | 70                | 100            | 17       | 58       | 75     |     | P      |  |
| [BED-113] GROWING UP AS A<br>LEARNER                                     |       |               | 30       | 70                | 100            | 16       | 43       | 59     |     | P      |  |
| [BED-114] TEACHER, TEACHING AND TECHNOLOGY                               |       |               | 30       | M <sup>70</sup> N | A 100          | 16       | 44       | 60     |     | P      |  |
| [BED-115] VIVA-VOCE BASED ON WORKSHOP                                    |       |               | 30       | JN 70 ER          | SI 100         | 23       | 58       | 81     |     | P      |  |
| [BED-116] PUPIL TEACHING TRAINING FOR DEVELOPMENT OF SKILLS              |       |               | 30       | 70                | 100            | 16       | 58       | 74     | P   |        |  |
| [BED-117] PEDAGOGY OF HINDI  |       |               | 30       | 70                | 100            | 16       | 55       | 71     | P   |        |  |
| [BED-134] PEDAGOGY OF<br>ECONOMICS                                       |       |               | 30       | 70                | 100            | 24       | 59       | 83     |     | P      |  |
|  |       | TOTAL         | 240      | 560               | 800            | 150      | 434      | 584    | RMK | 73.00% |  |
| YEAR   | FIRST | SECOND        | TOTAL    | %                 |                | AHH      | Water K  |        |     |        |  |
| MAX.MARKS  | 800   | *             | 800      |                   | - 4496         |          |          |        |     |        |  |

OP

TOTAL

COPY

73.00%

**Note: Abbreviations** 

P-Pass AB-Absent

584

**F-**Fail **Q-**Qualified

**NC-**Not Completed **NQ-**Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 12 OCT. 2020

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 148958145

Enrollment No. : MU1921B569451

Roll No.

: 1307917

Candidate's Name:

BARUN KUMAR PASWAN

Year / Semester :

2ND YEAR

Father's Name

: BADRI PASWAN

Session

2020-2021

Course

: B.ED

| Cubiast Nama                                    | Maximu   | Maximum Marks |          | Marks Obtained |          | T-1-1 | D I |        |  |
|---|----------|---------------|----------|----------------|----------|-------|-----|--------|--|
| Subject Name                                    | Internal | External      | Total    | Internal       | External | Total | Re  | Result |  |
| [BED-211] CREATIVE AND EXCLUSIVE SCHOOL         | 30       | 70            | 100      | 20             | 48       | 68    |     | P      |  |
| [BED-212] GENDER, SCHOOL AND SOCIETY            | 30       | 70            | 100      | 20             | 42       | 62    |     | P      |  |
| [BED-213] KNOWLEDGE, LANGUAGE<br>AND CURRICULUM | 30       | 70            | 100      | 15             | 36       | 51    | A   | P      |  |
| [BED-214] ASSESSMENT FOR<br>LEARNING            | 30       | 70            | 100      | 18             | 60       | 78    |     | P      |  |
| [BED-215] ENVIRONMENTAL<br>EDUCATION            | 30       | JNIVER        | A<br>100 | 24             | 42       | 66    |     | P      |  |
| [BED-216] WORKSHOP                              | 30       | 70            | 100      | 20             | 36       | 56    | P   |        |  |
| [BED-217] UNDERSTANDING OF I.C.T                | 30       | 70            | 100      | 18             | 46       | 64    |     | P      |  |
| [BED-218] SCHOOL INTERNSHIP                     | 30       | 70            | 100      | 22             | 41       | 63    | P   |        |  |
| TOTAL   | 240      | 560           | 800      | 157            | 351      | 508   | RMK | 63.50% |  |
| YEAR FIRST SECOND                               | TOTAL    | %             |          | A              | 開議器      |       |     |        |  |
| MAX.MARKS 800 800                               | 1600     |               |          |                |          |       |     |        |  |

OP

TOTAL

COPY

68.25%

**Note: Abbreviations** 

P-Pass AB-Absent

508

1092

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 26 AUG. 2021

**Prepared By** 

**Checked By** 

**Controller of Examinations**