

# **MONAD UNIVERSITY**

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 034032621

Enrollment No. : MU1719B437479

Roll No.

: 1603148

Candidate's Name : PRITI KUMARI

Year / Semester :

1ST YEAR

Father's Name

: PRAKASH CHANDRA JHA

Session

: 2017-2018

Course

: B.ED

Colina Visit		Maximum Marks			Marks Obtained		Tatal	D. L		
Sun	ject Name		Internal	External	Total	Internal	External	Total	Result	
[BED-111] CONT AND EDUCATIO	30	70	100	24	45	69	P			
[BED-112] PHILOSOPHICAL AND SOCIOLOGICAL PERSPECTIVES OF EDUCATION			30	70	100	17	45	62	P	
[BED-113] GROWING UP AS A LEARNER			30	70	100	18	49	67	P	
[BED-114] TEAC TECHNOLOGY	[BED-114] TEACHER, TEACHING AND TECHNOLOGY			M <sup>70</sup> N	A 100	15	44	59	P	
[BED-115] VIVA-VOCE BASED ON WORKSHOP			30	JN 70 ER	SI 100	17	58	75	P	
[BED-116] PUPIL TEACHING TRAINING FOR DEVELOPMENT OF SKILLS			30	70	100	18	39	57	P	
[BED-118] PEDAGOGY OF ENGLISH			30	70	100	16	40	56	P	
[BED-128] PEDA	[BED-128] PEDAGOGY OF CHEMISTRY			70	100	16	53	69	P	
XXX										
WAA	XI/III	TOTAL	240	560	800	141	373	514	RMK 64.25%	
YEAR	FIRST	SECOND	TOTAL	%						
MAX.MARKS	800	*	800							
		10 PALABOTA 1 1 LATE	2012077777							

OP

TOTAL

COPY

64.25%

**Note: Abbreviations** 

P-Pass AB-Absent

514

**F-**Fail **Q-**Qualified

NC-Not Completed NQ-Not Qualified

**G-**Grace Marks **RMK-**Remarks

Date of Issue: 11 SEP. 2018

**Prepared By** 

**Checked By** 

**Controller of Examinations** 



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#### NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No. 596347942

Enrollment No. MU1719B437479 Roll No.

: 1627472

Candidate's Name:

PRITI KUMARI

Year / Semester :

2ND YEAR

Father's Name

: PRAKASH CHANDRA JHA

Session

2018-2019

Course

: B.ED

Cold of Maria		Maximum Marks			Marks Obtained			D. V			
Subject Name			Internal	External Total		Internal	External	Total	K	Result	
[BED-211] CREA SCHOOL	30	70	100	16	38	54	P				
[BED-212] GENDER, SCHOOL AND SOCIETY			30	70	100	24	60	84	Р		
[BED-213] KNOWLEDGE, LANGUAGE AND CURRICULUM			30	70	100	16	45	61	P		
[BED-214] ASSESSMENT FOR LEARNING			30	70	100	24	50	74		P	
[BED-215] ENVIRONMENTAL EDUCATION			30	JNIVER	100	15	58	73		P	
[BED-216] WORKSHOP			30	70	100	24	54	78	A	P	
[BED-217] UNDERSTANDING OF I.C.T			30	70	100	19	36	55	P		
[BED-218] SCHOOL INTERNSHIP			30	70	100	21	36	57		P	
TOTAL			240	560	800	159	377	536	RMK	67.00%	
YEAR	FIRST	SECOND	TOTAL	%		A		HILK			
MAX.MARKS	800	800	1600								
TOTAL	514	536	1050	65.63%							

**Note: Abbreviations** 

P-Pass **AB-**Absent

**Q-**Qualified

NC-Not Completed **NQ-**Not Qualified

**G-**Grace Marks RMK-Remarks

Date of Issue: 16 SEP. 2019

**Prepared By** 

**Checked By** 

**Controller of Examinations**