



# MONAD UNIVERSITY

(Established by U.P. State Govt. Act 23 of 2010 & U/S 2(f) of U.G.C. Act 1956)

NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No.  
299710146

Enrollment No. : MU2124B503347

Roll No. : 1239560

Candidate's Name : SHIVANG GUPTA

Year / Semester : 1ST YEAR

Father's Name : DEEPAK GUPTA

Session : 2020-2021

Course : BACHELOR OF COMMERCE [B.COM]

| Subject Name  | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |     |        |
|---|---------------|----------|-------|----------------|----------|-------|--------|-----|--------|
|   | Internal      | External |       | Internal       | External |       |        |     |        |
| [BCOM-101] BUSINESS ORGANIZATION AND MANAGEMENT       | 30            | 70       | 100   | 17             | 50       | 67    | P      |     |        |
| [BCOM-102] ENVIRONMENTAL STUDIES                      | 30            | 70       | 100   | 19             | 46       | 65    | P      |     |        |
| [BCOM-103] FINANCIAL ACCOUNTING & BUSINESS STATISTICS | 30            | 70       | 100   | 18             | 40       | 58    | P      |     |        |
| [BCOM-104] GENERAL ENGLISH                            | 30            | 70       | 100   | 20             | 41       | 61    | P      |     |        |
| [BCOM-105] PRINCIPLES OF ECONOMICS                    | 30            | 70       | 100   | 15             | 52       | 67    | P      |     |        |
| TOTAL   |               | 150      | 350   | 500            | 89       | 229   | 318    | RMK | 63.60% |
| YEAR  | FIRST         | SECOND   | THIRD | TOTAL          | %        |       |        |     |        |
| MAX.MARKS   | 500           | *        | *     | 500            |          |       |        |     |        |
| TOTAL   | 318           | *        | *     | 318            | 63.60%   |       |        |     |        |

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Note : Abbreviations

P-Pass  
AB-Absent

F-Fail  
Q-Qualified

NC-Not Completed  
NQ-Not Qualified

G-Grace Marks  
RMK-Remarks

Date of Issue : 26 AUG. 2021

Prepared By

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Controller of Examinations



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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

## STATEMENT OF MARKS

Sr.No.  
806163369

Enrollment No. : MU2124B503347

Roll No. : 1878843

Candidate's Name : SHIVANG GUPTA

Year / Semester : 2ND YEAR

Father's Name : DEEPAK GUPTA

Session : 2021-2022

Course : BACHELOR OF COMMERCE [B.COM]

| Subject Name                             | Maximum Marks |          | Total | Marks Obtained |          | Total | Result |     |        |
|--|---------------|----------|-------|----------------|----------|-------|--------|-----|--------|
|  | Internal      | External |       | Internal       | External |       |        |     |        |
| [BCOM-201] COMPANY LAW                   | 30            | 70       | 100   | 16             | 39       | 55    | P      |     |        |
| [BCOM-202] COST ACCOUNTING               | 30            | 70       | 100   | 20             | 56       | 76    | P      |     |        |
| [BCOM-203] ECONOMIC ENVIRONMENT IN INDIA | 30            | 70       | 100   | 22             | 36       | 58    | P      |     |        |
| [BCOM-204] INCOME TAX                    | 30            | 70       | 100   | 19             | 39       | 58    | P      |     |        |
| [BCOM-205] PRINCIPLES OF MANAGEMENT      | 30            | 70       | 100   | 18             | 39       | 57    | P      |     |        |
| [BCOM-206] FINANCIAL MANAGEMENT          | 30            | 70       | 100   | 24             | 41       | 65    | P      |     |        |
| TOTAL                                    |               | 180      | 420   | 600            | 119      | 250   | 369    | RMK | 61.50% |
| YEAR                                     | FIRST         | SECOND   | THIRD | TOTAL          |          |       |        |     |        |
| MAX.MARKS                                | 500           | 600      | *     | 1100           |          |       |        |     |        |
| TOTAL                                    | 318           | 369      | *     | 687            | 62.45%   |       |        |     |        |

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Date of Issue : 17 SEP. 2022

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आधारं सर्वं विद्यानाम्

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NH-24, DELHI-HAPUR ROAD, HAPUR (U.P.) INDIA

MU

## STATEMENT OF MARKS

Sr.No.  
887407093

Enrollment No. : MU2124B503347

Roll No. : 1753438

Candidate's Name : SHIVANG GUPTA

Year / Semester : 3RD YEAR

Father's Name : DEEPAK GUPTA

Session : 2022-2023

Course : BACHELOR OF COMMERCE [B.COM]

| Subject Name  | Maximum Marks |          |       | Marks Obtained |          | Total | Result |     |        |
|---|---------------|----------|-------|----------------|----------|-------|--------|-----|--------|
|   | Internal      | External | Total | Internal       | External |       |        |     |        |
| [BCOM-301] THEORY AND PRACTICE OF AUDITING            | 30            | 70       | 100   | 21             | 43       | 64    | P      |     |        |
| [BCOM-302] MANAGEMENT ACCOUNTING                      | 30            | 70       | 100   | 18             | 41       | 59    | P      |     |        |
| [BCOM-303] FUNCTIONAL MANAGEMENT                      | 30            | 70       | 100   | 17             | 38       | 55    | P      |     |        |
| [BCOM-304] INDUSTRIAL LAW                             | 30            | 70       | 100   | 15             | 43       | 58    | P      |     |        |
| [BCOM-305] RURAL DEVELOPMENT AND CO-OPERATION         | 30            | 70       | 100   | 16             | 37       | 53    | P      |     |        |
| [BCOM-306] INTERNATIONAL FINANCE AND FOREIGN EXCHANGE | 30            | 70       | 100   | 16             | 55       | 71    | P      |     |        |
| TOTAL   |               | 180      | 420   | 600            | 103      | 257   | 360    | RMK | 60.00% |
| YEAR  | FIRST         | SECOND   | THIRD | TOTAL          | %        |       |        |     |        |
| MAX.MARKS   | 500           | 600      | 600   | 1700           |          |       |        |     |        |
| TOTAL   | 318           | 369      | 360   | 1047           | 61.59%   |       |        |     |        |

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